

BOARD OF DIRECTORS MEETING THURSDAY

April 18, 2024 @ 6:00 p.m.

At the Herzog Community Center Oak (Small) Room 4855 Hamilton Street Sacramento, CA 95841

AGENDA

1. Call to Order and perform Roll Call.

(Chair – Scott Miller)

2. Public Comment – this is the opportunity for members of the public to address the Board on any topic within the Board's jurisdiction NOT listed on the agenda. The Board will take comments only but cannot act upon any item not listed on the Agenda.

Each speaker will be limited to five minutes of time.

The Board will not receive comments relating to District Personnel during this time. These comments must be made in writing to the General Manager and in the case of the General Manager made in writing to the Chairperson of the Board.

Questions about the daily operation of the park district should be directed to the General Manager during normal working hours when possible.

Comments related to a specific item on the agenda will be received by the Board at that time during the meeting.

Members of the public may gain recognition by registering with the Secretary to the Board prior to the start of the meeting or by raising their hand to be recognized by the Chairperson of the Board at the time they wish to speak, and public comment is welcomed.

Although public comments on agenda items are welcomed during each discussion, public comments of a general nature will not be received once the Board Chair has closed the Public Comment period.

- 3. Closed Session:
 - a. PUBLIC EMPLOYEE APPOINTMENT

Title: General Manager

4. Guest: Legal Counsel, Auditor, Presentations, Follow up, etc.

Old Business:

- a. Proposed Successor Agreement Between TRUSD and ACRPD
- b. Anderson Project Management Project Update(s)

New Business:

None

5. Announcements: Staff

6. Tasks Started / Accomplished: Staff

- **7. Consent Agenda**-these items are expected to be routine and noncontroversial. Any Board member may ask that an item be removed from the Consent Items list, and it will be considered as a separate item under New Business. The Board by motion and second will be asked to approve all items on the list without discussion.
 - a. **Draft Meeting Minutes:** Board Meeting 3/21/2024
 - b. FY 23-24 Period 9 Financial Reports 339A
 - c. FY 23-24 Period 9 Financial Reports 339D
 - d. FY 23-24 Period 9 Multi Accounts Revenue Reports
 - e. FY 23-24 Period 9 Payroll Report
 - f. FY 23-24 Period 9 Rental & Misc. Revenue Report Attributed To Stated Period
 - g. Correspondence Received and Sent
 - h. General Managers Report
 - i. Revised Draft Board Minutes 2/29/2024 and Special Meeting 03/07/2024

8. Old Business:

- a. Interim General Manager
- b. General Manager Recruitment Information
- c. Installation of water filtration system at Hamilton Street Park well Update on bid
- d. Monthly update on Nature Trail at Arcade Creek Park

9. New Business:

- a. Call for Election of Board Directors during November 2024 Presidential Election
- b. Finance Committee update on FY24/25 Budget
- c. Finance/Personnel Committee update on General Manager Applicants
- d. Bid Award ACP/RR Water Meter & Backflow Installation

10. Board Discussion:

a. General discussion on topics for future meetings.

11. Adjournment of the meeting:

The next regular Board of Directors meeting will be held Thursday May 16, 2024, at 6:00 p.m.

NOTICE

Where proper or considered necessary, the Board may act on any item listed on the Agenda; including items listed as information items. Public documents relating to any open session item(s) listed on this agenda that are distributed to the members of the Board of Directors less than 72 hours before the meeting is available for public inspection in the District's Office at 4855 Hamilton Street, Sacramento, CA 95841.

In compliance with the Americans with Disabilities Act, if you have a disability, and you need a related modification or accommodation to take part in this meeting, please contact the Arcade Creek Recreation and Park District office at (916) 482-8377. Requests must be made as early as possible, and at least three full business days (72-hours) before the start of the meeting.

The Agenda is posted on the District's website (<u>www.acrpd.com</u>), are electronically mailed to residents whom have requested an electronic version and are posted for public inspection on the bulletin board just outside the District Office's front door. A full hard copy is available at the front desk a minimum of 72 hours in advance.

Arcade Creek Recreation and Park District

MEETING DATE: April 18, 2024

AGENDA ITEM: 3 a Closed Session

"PUBLIC EMPLOYEE APPOINTMENT"

Title: General Manager



Agenda Report

Arcade Creek Recreation and Park District

| Meeting Date April 18, 2024 | Item # 4 a Old Busines | ss | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| Subject: Proposed Successor Agreement between TRUSD and ACRPD | | | | | | | | | |
| Per Legal Counsel - Updated agreement may be provided prior to start of meeting. | | | | | | | | | |
| Initiated or requested by ☑ Board ☐ Staff ☐ Other | Item Type ☑ Informational ☑ Direction ☑ Action | Report coordinated or prepared by Derek Cole Legal Counsel | | | | | | | |

Item originally appeared on the December 14, 2023, January 18, 2024, February 29, 2024, and March 21, 2024.

Background: On September 8, 1977, the Rio Linda Union School District and ACRPD entered into an agreement for the joint use of property owned by the Rio Linda Union School District, on and around which the Oakdale Elementary School is located ("1977 Agreement"). The 1977 Agreement allowed ACRPD to use designated school district-owned property for athletic fields, playgrounds, and other recreational uses. The 1977 Agreement was for a term of one year, but its terms automatically renew each year unless expressly terminated. The 1977 Agreement has never been terminated and remains in effect. Through the 1977 Agreement, ACRPD has historically provided and maintained the park known as Oakdale Park, the boundaries of which are identified as the "Joint Use Agreement Area."

The Rio Linda Union School District and ACRPD entered into a separate Lease Agreement on January 9, 1978 ("1978 Agreement") for the shared use of the school district's property adjacent to the Oakdale Elementary School. The Rio Linda Union School District and ACRPD then entered a successor, 30-year Lease Agreement to the 1978 Agreement for the continued shared use of the property adjacent to the Oakdale Elementary School by a new Lease Agreement dated April 12, 2004 ("Current Lease Agreement"). The Current Lease Agreement has an expiration date of April 11, 2034. The area it accompanies is referred to as the "30-Year Lease Area."

Prior to the execution of, and in conjunction with, the Current Lease Agreement, the Rio Linda Union School District and ACRPD entered a Memorandum of Understanding dated April 29, 2002 ("Memorandum of Understanding"). The Memorandum of Understanding governs the Parties' relationship and obligations concerning the Oakdale School Park Community Center ("Community Center"), through which youth center and park facilities are provided during school and after school hours. The Community Center is located on the same property as the 30-Year Lease Area.

TRUSD became the successor to the Rio Linda Union School District effective July 1, 2008. At TRUSD's request, ACRPD executed a Letter of Clarification effective February 7, 2011, recognizing TRUSD as the successor to the Rio Linda Union School District under the 1977 Agreement, Current Lease Agreement, and Memorandum of Understanding.

ACRPD has expressed to TRUSD that ACRPD no longer uses, nor has a need to use, the Community Center for the purpose of providing ACRPD-administered programs after school hours. In light of the foregoing, TRUSD has agreed to release ACRPD from its obligations under the Memorandum of Understanding, and the Parties have agreed to a mutual rescission of the same. The Parties propose to have a new, single agreement that will replace the existing agreements.

<u>Alternatives:</u> If the proposed agreement is not executed, the agreements described above will remain in effect. This will include the obligation for ACRPD to continue using the Oakdale Community Center.

Analysis: Under the proposed new agreement, TRUSD and ACRPD will supersede and replace the 1977 Agreement and Current Lease Agreement and reaffirm and restate, in a single agreement, the terms and conditions by which ACRPD shall continue to maintain the Joint Use Agreement Area and 30-Year Lease Area. Effectively, ACRPD will continue to maintain these two areas, but it will be released from any further obligation concerning the Community Center. ACRPR will be required to vacate from the Community Center by January 15, 2024. The agreement will be for a three-year term, and the parties can mutually extend the agreement for any future terms before expiration.

Budget/Cost Impact: If the proposed agreement is executed, ACRPD will incur expenses associated with the obligations to maintain the two areas covered in the proposed agreement. At this time, however, those obligations exist, so effectively the potential fiscal impact for the current and next fiscal years would likely be the same.

Coordination and Review

This is a standard practice of the Board.

Attachment(s)

Per Legal Counsel - Updated agreement may be provided prior to start of meeting.



Agenda Report

Arcade Creek Recreation and Park District

| Meeting Date: April 18, 2024 Item # 4 b i Old Business Project Manager Report | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| Subject: Project Manager U | Subject: Project Manager Update For Arcade Creek Park Domestic Water Connection | | | | | | | | | |
| Initiated or requested by Itam Type | | | | | | | | | | |
| Initiated or requested by ☐ Board | Item Type ⊠ Informational | Report coordinated or prepared by | | | | | | | | |
| ☐ Staff | ☐ Direction | AndersonPMS for: | | | | | | | | |
| ☑ Other | ⊠ Action | Scott Miller | | | | | | | | |
| | | Scott Stitle | | | | | | | | |
| Objective | | | | | | | | | | |
| Award to lowest responsive bide | der the contract to instal | ll a water service at Arcade Creek Park | | | | | | | | |
| the construction of a Point of C | Background Board Chair Miller directed Anderson Project Management Solutions to Request Proposals for bids for the construction of a Point of Connection for the Domestic water service at Arcade Creek Park District. This will service the existing drinking fountains as well as the new restroom. | | | | | | | | | |
| This project was fast tracked as three-week window. | the RFP development, | advertising and aid was condensed down to a | | | | | | | | |
| Advertising in the Daily Record bids due the next day on the 12th | | and 11, the minimum required by statute, with | | | | | | | | |
| Bids will be received too late to list at the April 18 th Meeting wi | • | . This report will be amended with a Bidder's d. | | | | | | | | |
| We have been told by the Water | r District to budget betw | veen \$4,000 and \$11,000 for the Bids. | | | | | | | | |
| Budget/Cost Information Unknown | | | | | | | | | | |
| Proposed Action. | | | | | | | | | | |
| None at this time but with pos | itive bid result, we hop | be to have a contractor to award the project to. | | | | | | | | |
| Coordination and Review | | Attachment(s) | | | | | | | | |
| | | Bid results updated at the meeting | | | | | | | | |



Agenda Report

Arcade Creek Recreation and Park District

| Meeting Date: April 18, 202 | | i Old Business ect Manager Report | | | | |
|---|---|---|--|--|--|--|
| Subject: Project Manager Updates For Hamilton Street Park Play Area | | | | | | |
| Initiated or requested by ☐ Board ☐ Staff ☑ Other | Item Type ⊠ Informational □ Direction □ Action | Report coordinated or prepared by AndersonPMS for: Scott Miller | | | | |

Objective

Update the Board on the current status of the progress and next step in the New Play Area construction project

Background

At the February Board meeting, this Board awarded the Concrete curb project to John Varner Landscape Restoration.

Under the direction of Board members Millar and Wilson, The Play Area was moved east to take advantage of morning shade and have the 5-12 play area closer to the 2-5 play area. One benefit to moving it to this location is that it will retain one of the Volleyball courts for public use.

John Vaden poured the play curb 4-9-2024 and as the writing of this report is planning on continuing with the walk and some cleanup. He will then be taking a break from the project until the Play Installer has completed with his excavator work in the area and then John will return to close the 16' gap that was left for the play installer to do his work.

The safety fence will remain up to protect the public from the worksite.

The wet winter has put the Play Equipment contractor behind his installation schedule and he has scheduled to start with the placement of a Conex container and the delivery play equipment around May 13th. This date is subject to any rain delays between now and then. Once he starts, he expects to be completed within a two-week window, again barring rain delays.

There was a delivery snafu where, unknown by the Equipment vendor, a large heavy box was delivered without the vendors knowledge and without equipment needed to safely unload the equipment in the yard. Office staff assisted with the delivery and could have hurt themselves, but they did manage to assist the driver and unload the equipment in the maintenance yard.

The Vendor and Contractor were reminded that they are responsible to have staff on site to accept the delivery as well as to unload and store the equipment as part of their contract. They agreed that it was and they would have someone onsite and see if they can place the Conex and accept the delivery on the same day. They will coordinate with Anita so that the gates can be unlocked.

Both the play equipment rep and the installing contractor met on site with Anita, so that they could develop a workable plan for the location of a site for possible temporary Conex container location for equipment storage. He discussed three possible locations with Anita, listed in order of the contractor's preference were; one in the turf under the Oak trees close to the Play area, one in the fenced Yard, and a third in the parking lot east of the pickle ball courts.

Possible District Work

Due to the new location of the play area to the east of the original location, The District will need to have any of the irrigation mains, valves and heads located and moved if necessary. This work will need to be completed before May 13th. Irrigation alterations and are not covered in the change order to the new location.

Budget/Cost Information

It is recommended that the District allow up to \$100,000 for the remodel work to cover the cost of construction, permitting and project management.

To re-side and paint the building the building, it is recommended that the District budget \$50,000 to cover the cost of construction, permitting and project management.

Proposed Action.

None.

| Coordination and Review | Attachment(s) | |
|-------------------------|---------------|--|
| | None | |
| | | |

Arcade Creek Recreation and Park District

MEETING DATE: April 18, 2024

AGENDA ITEM: 5 Announcments

| | Tasks Started or Accom | plished | | | Dat | e: | 18-Apr-24 | Revised | | | |
|----------|----------------------------|---------|------|-----------------------------|--------------|----------|------------------------------------|---------|----------|--------------------------------|--------|
| | Priority Rating: | | | Description Includes: | | | Status Update: | | | Long Range Planning: | |
| 1 | Immediate Action | | v | Ascetics | | | Board Discussion | | 01 | July, August and September | |
| | Conduct cost assesment | | | Amenities | | | Committee | | | October, November and December | |
| | Current FY Budget Action | | | Repairs | | | Public Input | | | January, Febuary and March | 1 |
| | Committee to discuss | | | Projects | | | Planning & Design | | | April, May and June | 1 |
| | Return to Board for action | | | Renovations | | | Budget Development / Cost Analysis | | | Next Year | |
| | Complete | | | Improvements | | | Board Action | | 2Y | Next 2 Years | |
| | 1 | | | Installations | | | In Process | | | Next 3 Years | |
| | | | | | | | | | | | |
| Sa | ıfety | | Se | curity | | C | ompliance | | D | eferred Maintenance | |
| \vdash | | | | | | | | | | | |
| rity | | | rity | | | rity | | | ij | | |
| Priority | Description | Status | Prio | Description | Status | Priority | Description | Status | Priority | Dogovintion | Status |
| Ь | Description | | | • | | | • | Status | | | Status |
| 1 | Tree Assessment | E / 2Y | | ACP Parking Lot lights (Q1) | Q1 - FY23/24 | | Raised rails on bridge | G / Q3 | | ACP Park Restrooms | G / Q3 |
| 1 | ACP Playground | G / Q4 | 2 | ACP Security Cameras | F / Q4 | 4 | Hours of Operation Policy #2405 | B / Q4 | 1 | Creek Erosion | B / 2Y |
| | | | | | | | | | 2 | Maintenance shop | G / Q4 |
| | | | | | | | | | 2 | Basketball courts @ HSP | A/NY |
| | | | | | | | | | 1 | HSP Playground equipment | G / Q4 |
| | | | | | | | | | 1 | HSP Volleyball courts | G / Q4 |
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To Date Current Month Actionable Items:

Bid posted for ACP/RR Meter Install Project

HSP Playground project started

To Date Current Month Items Completed:

Change order approved for concrete curb - HSP/Playground GM Vacancy - Job Announcement Posted

All Operational Accounts - Transferred from Office Mgr to Admin Mgr

Arcade Creek Recreation & Park District 4855 Hamilton Street, Sacramento, California 95841

MINUTES

of

The Arcade Creek Recreation & Park District Meeting of the Board of Directors Held on:

March 21, 2024

Meeting conducted in the Herzog Community Center Oak (Small) Room

1. Call to Order and Perform Roll Call: Chair S. Miller Time: 6:02PM

Board Members Present: A. Vassar, G. Wilson, T. Dworetzky

and S. Miller

Board Members Absent: M. Hanson

Staff Members Present: K. Cook, A. Peterson, and D. Nishihara

Legal Counsel Present: D. Cole

Auditor Present: None

Guests: None

Public Attending: None

2. PUBLIC COMMENTS: None

3. CLOSED SESSION: Public Employee Appointment

Closed Session started at 6:03pm and concluded at 6:42PM.

No reportable action taken.

4. GUESTS:

Old Business: Proposed Successor Agreement Between TRUSD

and ACRPD

No reportable action taken. Postponed to meeting on

April 18, 2024, following joint site walk through.

New Business: None

5. ANNOUNCEMENTS: None

6. TASKS STARTED / ACCOMPLISHED:

Staff presented newly formatted tracking sheet for completed and pending items. Board members provided feedback to move forward with the new format.

7. CONSENT:

1st Motion Board Member T. Dworetzky made a motion to adopt consent items 7c, 7d, 7e, 7f, 7g, 7i, and 7j. Board Member G. Wilson second the motion to pull items 7a, 7b, and 7h for discussion.

Call Chairperson S. Miller called a vote to approve the motion by T. Dworetzky's and seconded by Board Member G. Wilson.

1st Vote Motion passed 4-Yes and 1-Absent.

A. Vassar, G. Wilson, T. Dworetzky, and S. Miller voted Yes.

M. Hanson was absent.

Discussion Chairperson S. Miller opened the floor for discussion.

Item 7b and 7h were placed on the open floor for discussion. Treasurer G. Wilson reiterated Staff recommendation to slow down District spending as indicated in the General Manager's report.

G. Wilson made a motion to bring back Item 7a to revise grammatical errors and to place on April 18, 2024, Board Meeting agenda for approval.

2nd Motion Board Member A. Vasser made a motion to adopt consent items 7b and 7h. Board Member T. Dworetzky second the motion.

Call Chairperson S. Miller called a vote to approve the motion by A. Vassar and seconded by Board Member T. Dworetzky to approved items 7b and 7h, but to postpone approval of item 7a until the Board Meeting on April 18, 2024.

2nd Vote Motion passed 4-Yes and 1-Absent.

A. Vassar, G. Wilson, T. Dworetzky, and S. Miller voted Yes. M. Hanson was absent.

8. OLD BUSINESS:

8a. Interim General Manager

No reportable action taken. Reschedule for Board Meeting on April 18, 2024

8b. General Manager Recruitment

No reportable action taken. Direction to Staff provided. Board Member T. Dworetzky recommends Staff initiate internal recruitment process, as follows:

Open job vacancy posting as of Monday, March 25th. Close job posting as of Monday, April 15th

The Finance / Personnel Committee shall review applications and present findings of quality candidates from internal recruitment during the April Board Meeting.

Board Member G. Wilson stated the plan to utilize external process will also support decreasing workload on staff.
Reschedule for Board Meeting on April 18, 2024

8c. Hamilton Street Playground Project – Action Plan

No reportable action taken. Direction to Staff provided.

Board received Staff Report recommending postponement of project based on need for Arborist assessment, and Tree Ordinance based on relocation of playground site.

Board Member T. Dworetzky stated he was willing to postpone it if no added costs were incurred.

Board Member G. Wilson reiterated the need to slow projects and recommended to place HSP Playground project on the back burner.

Staff Member Anita shared concerns regarding the plan for drainage.

Board directed staff to schedule this item as a topic for the upcoming Project Committee Meeting.

8d. Maintenance Shop Construction Project – Action Plan

No reportable action taken. Direction to Staff provided. Board Member T. Dworetzky suggested the need to rank priorities of existing projects.

Board Member G. Wilson stressed the importance of public messaging as the District has indicated the plan to renovate and resolve the ascetic issue presented by the blight of the Maintenance Shop. In where the public has attended previous Board Meetings to share their support to move forward with a resolution. Whereas no public has attended other more recent meetings to show support for other current projects. He would opt for the cost-effective straightforward solution of siding and paint.

Chairperson S. Miller commented that the fiscal impact would not truly occur this fiscal year due to the current timeline. He recommended postponement to next fiscal year.

Board directed Staff to schedule this item as a topic for a Project Committee Meeting so more information can be obtained.

8e. Installation of water filtration system at HSP well

No reportable action taken.

Board received Staff Report

Board recommended postponement of project based on need for Arborist assessment, and Tree Ordinance based on relocation of playground site.

Staff directed to obtain quote from ODELLS and present at the April Board Meeting.

8f. Revised Grazing Servies Proposal – ACP / Nature Trail & Area

Board Member T. Dworetzky made a motion to not contract for services.

There was no second and no vote.

Motion failed.

8g. Monthly Update on Nature Trail at ACP

Board received staff report. No reportable action taken.

8. NEW BUSINESS:

9a. Maintenance Shop Construction Project – Fiscal Action

Board received staff report.

Staff directed to postpone actions and to defer to project committee for review based on District's limitation.

9b. ACP/RR Project – Fiscal Action

Board received Staff report.

Board Member A. Vasser stated a motion to reallocate \$35,000 from Maintenance Shop Project (MSP) to ACP/RR Project – decreasing current total allocated to \$299,207.00 Board Member T. Dworetzky seconded the motion.

Chairperson S. Miller called A. Vasser's motion to vote.

Motion passed 4-Yes and 1-Absent.

A. Vassar, G. Wilson, T. Dworetzky, and S. Miller voted Yes. M. Hanson was absent.

10. DISCUSSIONS: Future Board Items Requested

None

11. ADJOURNMENT: Meeting Ended at 8:43PM

Board Member T. Dworetzky motioned to close the meeting. Board Member A. Vasser seconded the motion.

Motion passed 4-Yes and 1-Absent.

A. Vassar, G. Wilson, T. Dworetzky, and S. Miller voted Yes. M. Hanson was absent.

FYTD Completed = 69%

| | | | | | | Percent |
|----------|---|----------------|-----------|------------------|------------|----------|
| CODE | CATEGORIES | 2023-24 Budget | March | Expended To Date | Balance | Expended |
| 10111000 | Salaries and Wages - Reg F/T Staff | 287,114.00 | 25,984.14 | 188,559.20 | 98,554.80 | 66% |
| " | Part-time Salaries | | | - | | -0- |
| " | P/T Monitors | 31,360.00 | 992.00 | 9,976.00 | 21,384.00 | 32% |
| " | Blank | | | - | - | #DIV/0! |
| " | Blank | | | - | - | #DIV/0! |
| " | Blank | | | - | - | #DIV/0! |
| " | Blank | | | - | - | #DIV/0! |
| 10112400 | Salaries & Wages - Commission & Brds | 3,500.00 | 250.00 | 1,950.00 | 1,550.00 | 56% |
| 10113200 | Salaries & Wages - Time/one half (OT) | 4,000.00 | 18.20 | 1,194.59 | 2,805.41 | 30% |
| " | Salaries/Wages - Strt Time (No Retirment Contribution | 1) | 450.18 | 1,077.23 | (1,077.23) | #DIV/0! |
| 10115200 | Termination Pay | - | | - | - | #DIV/0! |
| 10121000 | Retirement - ER Cost 6502 (@11.84%) | 14,245.00 | 1,171.76 | 10,491.17 | 3,753.83 | 74% |
| " | Retirement - ER Cost 30003 (@10.1%) | 13,312.00 | 759.20 | 6,689.79 | 6,622.21 | 50% |
| | Retirement - ER Cost 26990 (@7.68%) | | 658.22 | 2,501.94 | (2,501.94) | #DIV/0! |
| " | Retirement - UAL (-0- mthly or -0-) | | | - | - | #DIV/0! |
| " | Retirement Acturial Cost #6502 & 30003 | 1,000.00 | | 700.00 | 300.00 | 70% |
| 10122000 | Social Security (OASDHI rate=7.65%) | 22,260.00 | 2,118.60 | 15,510.91 | 6,749.09 | 70% |
| 10123000 | Group Insurance - Employer Cost | | | - | | -0- |
| " | Medical + Admin fee | 45,213.00 | 5,123.44 | 33,612.20 | 11,600.80 | 74% |
| " | Dental | 1,986.00 | 204.75 | 1,655.64 | 330.36 | 83% |
| " | Vision | 413.00 | 40.95 | 327.60 | 85.40 | 79% |
| " | EAP | 171.00 | - | 89.00 | 82.00 | 52% |
| 10124000 | Work Comp Ins - Employer Cost | 5,225.00 | | 4,389.75 | 835.25 | 84% |
| 10125000 | State Unemployment Insurance (Pool) | 1,000.00 | 22.02 | 809.77 | 190.23 | 81% |
| 10128000 | Health Care Retirees | 2,002.00 | 175.82 | 1,625.68 | 376.32 | 81% |
| 10140000 | Cost Reduct Factor (CalPERS UAL Pre Pmt) | | | - | - | #DIV/0! |
| | TOTALS: | 432,801.00 | 37,969.28 | 281,160.47 | 151,640.53 | 65% |

10111000 Salaries & Wages - Increased by \$35,000.00 - To cover underfunding due to un-projected expense for retiring employee

FYTD Completed = 69%

| | | | | | FYID Completed = | 09% |
|----------|--------------------------------------|----------------|----------|------------------|------------------|----------|
| CODE | Course & Coursely | 2022 24 Dudget | Manala | Exmanded To Date | Dalamaa | Percent |
| CODE | Service & Supply | 2023-24 Budget | March | Expended To Date | Balance | Expended |
| 20200500 | Advertising/Legal Notices | 220.00 | 30.18 | 495.88 | (275.88) | 225% |
| 20202900 | Business/Conference Expenses | 2,200.00 | - | 361.42 | 1,838.58 | 16% |
| 20203600 | Education and Training Supplies | | - | - | - | #DIV/0! |
| 20203807 | Workplace Amenities | | - | - | - | #DIV/0! |
| 20205100 | Insurance - Liability | 81,497.00 | 1,306.25 | 82,803.25 | (1,306.25) | 102% |
| 20206100 | Memberships Dues | 6,050.00 | - | 6,056.00 | (6.00) | 100% |
| 20207600 | Office Supplies | 1,650.00 | 351.66 | 757.89 | 892.11 | 46% |
| 20207602 | Signs | 1,100.00 | - | 803.25 | 296.75 | 73% |
| 20207603 | Keys | 220.00 | - | - | 220.00 | 0% |
| 20208100 | Postage Service | 226.00 | - | 226.00 | - | 100% |
| 20208102 | Stamps (Postal) | 165.00 | - | - | 165.00 | 0% |
| 20208500 | Printing Service | | - | - | - | #DIV/0! |
| 20210300 | Agriculture/Horticultural Services | 27,500.00 | - | 11,900.00 | 15,600.00 | 43% |
| 20210400 | Agricultural/Horticultural Supplies | 550.00 | - | 13.24 | 536.76 | 2% |
| 20211100 | Building Maintenance Service | 2,200.00 | - | 568.00 | 1,632.00 | 26% |
| 20211200 | Building Maintenance Supplies | 550.00 | 16.96 | 27.95 | 522.05 | 5% |
| 20212200 | Chemical Supplies (new) | | - | - | - | #DIV/0! |
| 20213100 | Electrical Maintenance Services | 5,914.00 | - | - | 5,914.00 | 0% |
| 20213200 | Electrical Maintenance Supplies | 220.00 | - | - | 220.00 | 0% |
| 20214100 | Land Improvement Maintenance Service | 12,000.00 | - | 7,663.20 | 4,336.80 | 64% |
| 20214200 | Land Improvement Maintenance Sup. | 5,500.00 | - | 778.74 | 4,721.26 | 14% |
| 20215100 | Mechanical System Maintenance Svcs. | 45,000.00 | 229.00 | 13,830.31 | 31,169.69 | 31% |
| 20215200 | Mechanical System Maintenance Sup. | 3,300.00 | - | 29,596.45 | (26,296.45) | 897% |
| 20216200 | Painting Supplies | 1,650.00 | 23.17 | 91.20 | 1,558.80 | 6% |
| 20216700 | Plumbing Maintenance Service (new) | 1,100.00 | - | 785.52 | 314.48 | 71% |
| 20216800 | Plumbing Maintenance Supplies | 550.00 | - | 22.92 | 527.08 | 4% |
| 20219100 | Electricity | 22,000.00 | 984.66 | 11,427.84 | 10,572.16 | 52% |
| | | | - | | - | |

ACRPD 2023 - 2024 339A Budget Report

March 2024 Period 9 of 13

Percent **CODE Service & Supply** 2023-24 Budget March Expended To Date Balance Expended 20219200 Natural Gas Service 3,300.00 580.42 2,198.30 1,101.70 67% 53% 20219300 Refuse Collection/Disposal 3,300.00 189.88 1,753.08 1.546.92 20219500 2,200.00 1.105.12 1,094.88 50% Sewage Services 20219800 Water 38,500.00 1,582.50 13,977.74 24,522.26 36% 20220500 Automotive Maintenance Service 3,850.00 2,820.40 73% 1,029.60 20220600 Automotive Maintenance Supplies 550.00 4,681.05 (4,131.05)851% 20221100 Grounds Equipment Maintenance Svcs. 4,400.00 474.12 2,717.87 62% 1.682.13 20221200 Grounds Equipment Maintenance Sup. 4,400.00 78.20 1.591.97 2,808.03 36% 20222600 Hand / Expendable Tools 550.00 149.77 (255.07)805.07 146% 20223600 65% Fuel and Lubricant Supplies 5,500.00 3,568.47 1,931.53 600.16 20226200 Office Equip. Maintenance Supplies 1,100.00 44% 29.08 489.14 610.86 0% 20227500 Rent/Lease Equipment 550.00 550.00 Copy Machine - Lease 20227501 #DIV/0! Miscellaneous 315.29 20227504 550.00 68.68 234.71 43% 20229100 0% Other Equip Maint. Service 2,200.00 2,200.00 0% 20229200 Other Equip Maint. Supply 2,200.00 2,200.00 20231400 Clothing/Personal Supplies 110.00 606.13 551% (496.13)1.234.62 20232200 Custodial Supplies 6,600.00 210.66 5,365.38 81% 20233200 Food/Catering Supplies 129.55 129.55 (129.55)#DIV/0! 20243700 Lab (Medical) Service (Drug Testing) 110.00 0% 110.00 265.00 20244300 Medical Service (Pre-emp. testing) 220.00 (45.00)120% 20244400 Medical Supplies (First Aid) 330.00 330.00 0% Assessment / Collection Services 20250700 8,690.00 4,158.43 4,531.57 48% 20252100 Temporary Services #DIV/0! 20253100 Legal Services 8,800.00 2,875.00 7,935.63 864.37 90% 20255100 Planning Service-10,000.00 9,250.00 8% 750.00 20257100 0% Security Service 5,000.00 5,000.00 Public Relations Service/mkting, web 20258200 1,200.00 1,200.00 100% 20259100 Other Professional Services 0% 5,500.00 5,500.00

FYTD Completed =

69%

| | | | | | FYTD Completed = | 69% |
|----------|--|----------------|--------------|------------------|------------------|----------|
| | | | | | | Percent |
| CODE | CATEGORIES | 2023-24 Budget | March | Expended To Date | Balance | Expended |
| 20281100 | Data Processing -Computer Services | 2,750.00 | - | 108.00 | 2,642.00 | 4% |
| 20281201 | Hardware (Computer) | | 1,189.25 | 1,189.25 | (1,189.25) | #DIV/0! |
| 20281265 | Application Software Maint Lic Renewal | 3,300.00 | 440.00 | 2,214.99 | 1,085.01 | 67% |
| 20281304 | Sales Tsx Adj - Board of EQ | | - | - | - | #DIV/0! |
| 20281700 | Election Services | | - | - | - | #DIV/0! |
| 20283102 | Mileage | 550.00 | 15.07 | 154.09 | 395.91 | 28% |
| 20285100 | Recreation Services | 3,300.00 | - | - | 3,300.00 | 0% |
| 20285200 | Recreation Supplies | 3,300.00 | - | 212.70 | 3,087.30 | 6% |
| 20285300 | Recreation Supp. (P-S) ELP Program | | - | - | - | #DIV/0! |
| 20288000 | Prior Year Service & Supply Expe | | - | - | - | #DIV/0! |
| 20289800 | Other Operating Expenses - Supplies | 350.00 | - | 344.79 | 5.21 | 99% |
| 20289900 | Other Operating Exp Misc. expenses | 220.00 | - | 192.39 | 27.61 | -0- |
| 20291300 | Auditor/Controller Services | 7,150.00 | - | 6,500.00 | 650.00 | 91% |
| 20291500 | Compass Costs | 1,180.00 | - | 1,095.83 | 84.17 | 93% |
| 20291700 | Alarm Services | 4,928.00 | - | 4,104.39 | 823.61 | 83% |
| 20298700 | Telephone Services | 4,400.00 | 355.73 | 3,089.95 | 1,310.05 | 70% |
| 20298701 | Cell Phones | 1,650.00 | 30.55 | 970.89 | 679.11 | 59% |
| 20299909 | Expenditure Reimbursements | 22,000.00 | 22,250.00 | 22,250.00 | (250.00) | 101% |
| | TOTALS: | 396,150.00 | \$ 34,190.50 | \$ 266,989.37 | \$ 129,160.63 | 67% |

| | 339A Buuget Keport | | u 9 01 13 | | FYTD Completed = | 69% |
|----------|--|----------------|-------------|------------------|------------------|----------|
| | | | | | | Percent |
| CODE | CATEGORIES | 2023-24 Budget | March | Expended To Date | Balance | Expended |
| 30321000 | Interest Expense | 5,860.00 | 455.10 | 4,894.48 | 965.52 | 84% |
| 30323000 | Lease Obligation Retirement(Side Fund) | 31,800.00 | 2,700.00 | 26,400.00 | 5,400.00 | 83% |
| " | | | | - | - | #DIV/0! |
| | | | | - | - | #DIV/0! |
| 30345000 | Taxes, Licenses & Assessments | 775.00 | | 703.64 | 71.36 | 91% |
| | TOTALS: | 38,435.00 | \$ 3,155.10 | \$ 31,998.12 | \$ 6,436.88 | 83% |

FYTD Completed = 69%

| | | | | | | Percent |
|----------|--|----------------|-------|------------------|---------------|----------|
| CODE | CATEGORIES | 2023-24 Budget | March | Expended To Date | Balance | Expended |
| 42420100 | Buildings - HSP Shop Renovation | 450,000.00 | - | 15,794.00 | 434,206.00 | 4% |
| " | Buildings - HSP Retrofit Lighting Proj | 25,000.00 | - | 23,922.81 | 1,077.19 | 96% |
| " | Buildings - HSP Pickleball Conversion | 5,000.00 | - | 5,000.00 | - | 100% |
| " | ACP/RR Project | 1 | - | - | - | #DIV/0! |
| 42420100 | Building - Community Ctr Upgrades | | | - | - | #DIV/0! |
| | TOTALS: | 480,000.00 | \$ - | \$ 44,716.81 | \$ 435,283.19 | 9% |

42420100 Per Board Action on 03/21/24 - \$35,000 approved for use on ACP/RR Project - from HSP Shop Renovation.

FYTD Completed = 69%

| 79790100 | Contingencies | 347,969.00 | • | ı | \$ 347,969.00 | 0% |
|----------|--------------------------------|------------|---|---|---------------|----|
| | Reserved Fund Balance Increase | | | - | \$ - | 0% |

Grand Total \$ 1,695,355.00 \$ 75,314.88 \$ 624,864.77 \$ 1,070,490.23

Grand Total Corrected to include GL79790100 Contingencies amount

79790100 Contingencies - Decreased by \$35,000.00 - To cover underfunding due to un-projected expense for retiring employee

| Beginning Fund Balance Available | | - | \$ - | 0% |
|----------------------------------|---|---|------|----|
| Fund Balance Decreased by | | | \$ - | 0% |
| Provisions for General Reserves | - | - | \$ - | 0% |

37%

| | | | | | | FYT | D Completed = | 69% |
|----------|---|-----|--------------|-----------------|------------------|-----|---------------|---------------------|
| Account | | 202 | 23-24 Budget | March | Received To Date | | Unrealized | Percent Received |
| 91910100 | Property Tax-Current Secured | | 700,000.00 | | 391,271.01 | | 308,728.99 | 56% |
| 91910200 | Property Tax-Current Unsecured | | 23,000.00 | | 25,599.42 | | (2,599.42) | 111% |
| 91910300 | Property Tax-Current Sup. | | 18,000.00 | | 6,251.49 | | 11,748.51 | 35% |
| 91910400 | Property Tax Sec. Delin.(+Teeter) | | 4,000.00 | | 5,673.09 | | (1,673.09) | 142% |
| 91910500 | Property Tax Supplemental Delin. | | 1,000.00 | | 1,883.99 | | (883.99) | 188% |
| 91910600 | Property Tax-Unitary | | 6,000.00 | | 4,058.48 | | 1,941.52 | 68% |
| 91912000 | Redemption | | 50.00 | | - | | 50.00 | 0% |
| 91913000 | Property Tax Prior Unsecured | | 400.00 | | 163.25 | | 236.75 | 41% |
| 91914000 | Penalty | | 150.00 | | 62.12 | | 87.88 | 41% |
| 91919600 | RDA Residual Distribution | | 10,000.00 | 5,518.33 | 5,709.75 | | 4,290.25 | 57% |
| | Total Taxes | \$ | 762,600.00 | \$ 5,518.33 | 440,672.60 | \$ | 321,927.40 | 58% |
| 94941000 | Interest | | 2,000.00 | | 5,595.00 | | (3,595.00) | 280% |
| 94942900 | Building Rental (Parks & Facilities) | | 4,674.00 | 2,990.00 | 6,740.00 | | (2,066.00) | 144% |
| " | Building Rental (Cell Towers 4610.42) | | 55,326.00 | 4,610.42 | 41,493.78 | | 13,832.22 | 75% |
| 95952200 | Homeowner Property Tax Relief | | 5,000.00 | | 2,590.87 | | 2,409.13 | 52% |
| 95952900 | In Lieu Taxes - Other | | | | - | | - | #DIV/0! |
| 95953300 | Redevelopment Passthru | | 7,000.00 | 5,412.78 | 5,554.40 | | 1,445.60 | 79% |
| 95956300 | State-Federal Grants | | | | - | | - | #DIV/0! |
| 95956900 | Other Funds - Local (GRANT) | | | | - | | - | #DIV/0! |
| ** | Grant = Park Sponsorships | | | | - | | - | #DIV/0! |
| •• | Funds Transferred from 339I | | | | - | | - | #DIV/0! |
| " | Blank | | | | - | | - | #DIV/0! |
| 96964600 | Recreation Fees | | | | - | | - | #DIV/0! |
| 97974000 | Insurance Proceeds | | 18,000.00 | | - | | 18,000.00 | 0% |
| 97979000 | Miscellaneous | | 5,000.00 | | 358.06 | | 4,641.94 | 7% |
| 97979900 | Prior Year (Funds moved to) | | | | - | | - | #DIV/0! |
| 98986200 | Proceeds from Asset sale - Spec Dist | | | | - | | - | #DIV/0! |
| | Fund Balance Available =xxxxxxxxxxx | | | | - | | - | #DIV/0! |
| Problem | **County Error In Process of Correction** | | - | | <u>-</u> | | - | 0% |
| | Total Other Revenue | \$ | 97,000.00 | \$ 13,013.20 | \$ 62,332.11 | \$ | 34,667.89 | 64% |
| | Total Revenue | \$ | 859,600.00 | \$ 18,531.53 | \$ 503,004.71 | \$ | 356,595.29 | 59% |

Register Expense Report

Period 9

Account

FY 2023/2024

3/1/2024 Through 3/31/2024

339A

February Report

Not Clrd

| Date | Num | 1 | Description | Memo Categ | | lrd | Amount |
|---------------|-------|------|--------------------------------------|--|-----------------------|-----|-------------|
| | | | • | | | | |
| 3/5/2024 251 | 31 | S | Bar-Hein Co 1463 | Oil 221200 Ground Equi | ip Maint. Supplies c | | (78.20) |
| | | | | Parts - Trimmer head 221200 Ground Equi | ip Maint. Supplies c | | (36.62) |
| 3/5/2024 251 | 32 | S | CalPERS - 521 | 2/16-2/29/2024 EE Contrib 05420514 Retirment | (EE Contribution) c | | (339.59) |
| | | | | 2/16-2/29/2024 ER Contrib 121000 Retirement E | ER Cost c | | (574.39) |
| 3/5/2024 251 | 33 | S | CalPERS - 521 | 2/16-2/29/2024 EE Contrib 05420514 Retirment | (EE Contribution) c | | (263.09) |
| | | | | 2/16-2/29/2024 ER Contrib 121000 Retirement E | ER Cost c | | (379.60) |
| 3/5/2024 251 | 34 | S | CalPERS - 521 | 2/16-2/29/2024 EE Contrib 05420514 Retirment | (EE Contribution) c | | (326.53) |
| | | | | 2/16-2/29/2024 ER Contrib 121000 Retirement E | ER Cost c | | (323.58) |
| 3/5/2024 251 | 35 | S | Central Control System - 23278 | 02/2024 - Wireless Irrigation 281265 Application 3 | Software Maint. Lic c | | (220.00) |
| | | | | 03/2024 - Wireless Irrigation 281265 Application 3 | Software Maint. Lic c | | (220.00) |
| 3/5/2024 | 2 | 5136 | 6 Cintas - 56036 | 02/28/2024 - Custodial Supplies 232200 Custodial Su | pplies c | | (129.55) |
| 3/5/2024 | 2 | 5137 | 7 Clarke & Rusch - 8939 | 02/29/2024 Planned Maint. 215100 Mechanical S | Sys Maint. Services c | | (229.00) |
| 3/5/2024 | 2 | 5138 | B Encompass - 18796 | Toner waste box 226200 Office Equip | Maint Supplies c | | (29.08) |
| 3/5/2024 | 2 | 5139 | Fast Break - 37998 | 02/2024 Phone Service 298700 Telephone S | ervices c | | (195.00) |
| 3/5/2024 251 | 40 | S | Home Depot - 2843 | Handjack 222600 Hand - Expe | ndable Tools c | | (149.77) |
| | | | | cardboard for leak, bug spray 211200 Building Ma | int. Supplies c | | (16.96) |
| | | | | pain 216200 Painting Sup | plies c | | (23.17) |
| 3/5/2024 | 2 | 5141 | Hunt & Sons - 1306 | 12- 10w30 oil 223600 Fuel & Lubr | icant Supplies c | | (269.99) |
| 3/5/2024 | 2 | 5142 | 2 Orbit Station - 33714 | 02/2024 - Fuel Chgs 223600 Fuel & Lubr | icant Supplies c | | (293.55) |
| 3/5/2024 | 2 | 5143 | 3 PG&E - 1383 | 02/2024- Billing 219200 Natural Gas | Service c | | (580.42) |
| 3/5/2024 | 2 | 5144 | Raul's Tree Care - 69419 | HSP - Oak tree removal near play ADA swing 299909 Expenditure | Reimb. (Ins Claims) c | | (14,750.00) |
| 3/5/2024 | 2 | 5145 | Raul's Tree Care - 69419 | ACP- Tree removal, chip brush, storm clean up 299909 Expenditure | Reimb. (Ins Claims) c | | (7,500.00) |
| 3/5/2024 | 2 | 5146 | Republic Services - 57909 | 2/2024 - Billing 219300 Refuse Colle | ection-Disposal c | | (189.88) |
| 3/5/2024 | 2 | 5147 | 7 Staples Business Advantage - 14122 | Office supplies 207600 Office Suppl | ies c | | (208.42) |
| 3/5/2024 | 2 | 5148 | 3 Smart & Final - 22935 | 02/2024 -10 cases water for staff 227504 Misc (Bottle | d Water for Staff) c | | (68.68) |
| 3/5/2024 | 2 | 5149 | 7 T-Mobile - 32685 | 02/2024 District Cell phone 298701 Cell Phones | c | | (30.55) |
| 3/5/2024 251 | 50 | S | Umpqua CC - 71085 | Posting for Office Admin Position 200500 Advertising | - Legal Notices c | | (30.18) |
| | | | | 8x - Angle Brooms 232200 Custodial Su | ipplies c | | (81.11) |
| 3/13/2024 251 | 51 | S | Odell's Pump & Motor Service - 38345 | Labor - HSP Well Correct Claim #25035 215100 Mechanical S | Sys Maint. Services c | | 12,603.31 |
| | | | | Parts repair - HSP Well Correct Claim #25035 215200 Mechanical S | Sys Maint. Supplies c | | 29,596.45 |
| | | | | See Claim 25035 Old vendor #38345 215100 Mechanical S | Sys Maint. Services c | | (12,603.31) |
| | | | | See Claim 25035 Old vendor #38345 215200 Mechanical S | Sys Maint. Supplies c | | (29,596.45) |
| 3/15/2024 P/R | +Taxe | s S | Payroll And Taxes | Period 2/16/2024 - 2/29/2024 - Ck date 3/15/2024 111000 Salaries & W | Vages c | | (13,367.03) |
| | | | | Brd Pay Ck date 3/15/20204 112400 Stipend Com | nmission & Board c | | (250.00) |
| | | | | Time/One Half - Ck date 3/15/2024 113200 OT & Straig | ht Time c | | (265.30) |
| | | | | | | | |

| | | OT Straight Pay - Ck date 3/15/2024 | 113200 OT & Straight Time | c | - |
|------------------|---|---|---------------------------------------|----|-------------|
| | | OASDHI - Ck date 3/15/2024 | 122000 OASDHI | c | (1,061.97) |
| | | SUI ER Contrib Ck date 3/15/2024 | 125000 SUI Insurance (ER Cost) | c | (14.85) |
| | | Termination Pay | 115200 Terminal Pay | c | · - |
| 3/18/2024 | 25152 VOID | VOID | · | c | - |
| 3/18/2024 | 25153 CAPRI - 8761 | 7/1/2023-6/30/2024 - Workers Comp Coverage | 205100 Insurance - Liability | c | (1,306.25) |
| 3/18/2024 25155 | S CalPERS - 521 | 3/1-3/15/2024 EE Contrib | 05420514 Retirment (EE Contribution) | c | (339.59) |
| | | 3/1-3/15/2024 ER Contrib | 121000 Retirement ER Cost | c | (574.39) |
| 3/18/2024 25156 | S CalPERS - 521 | 3/1-3/15/2024 EE Contrib | 05420514 Retirment (EE Contribution) | c | (263.09) |
| | | 3/1-3/15/2024 ER Contrib | 121000 Retirement ER Cost | c | (379.60) |
| 3/18/2024 25157 | S CalPERS - 521 | 3/1-3/15/2024 EE Contrib | 05420514 Retirment (EE Contribution) | c | (337.69) |
| | | 3/1-3/15/2024 ER Contrib | 121000 Retirement ER Cost | c | (334.64) |
| 3/18/2024 | 25158 Cintas - 56036 | 03/13/2024 - Custodial Supplies | 232200 Custodial Supplies | c | (129.55) |
| 3/18/2024 | 25159 Comcast - 12322 | 03/2024 - Billing-Phone/HSI | 298700 Telephone Services | c | (160.73) |
| 3/18/2024 | 25160 Cole Huber - 54641 | 02/2024 Ref: TRUSD MOU, Attend Brd mtg | 253100 Legal Services | c | (2,875.00) |
| 3/18/2024 | 25161 Fast Break - 37998 | 03/2024 - New Laptop w/software & set up | 281201 Hardware (Computer Items) | c | (1,189.25) |
| 3/18/2024 25162 | S GSRMA - 29229 | 4/2024 - Dental - 5 EEs | 123000 Health Insurance(s) | c | (204.75) |
| | | 4/2024 - Vision - 5 EEs | 123000 Health Insurance(s) | c | (40.95) |
| 3/18/2024 | 25164 Sacramento Suburan Water - 26158 | 02/2024 - Myrtle (Oak) | 219800 Water | c | (898.79) |
| 3/18/2024 | 25165 Sacramento Suburan Water - 26158 | 02/2024 - HSP | 219800 Water | c | (173.86) |
| 3/18/2024 | 25163 Sacramento Suburan Water - 26158 | 02/2024 - Garfield (ACP) | 219800 Water | c | (509.85) |
| 3/18/2024 25166 | S Sacramento For Tractors - 64608 | Labor Repairs - Mower | 221100 Grounds Equip Maint. Services | c | (271.02) |
| | | Repair Parts - mower | 221200 Ground Equip Maint. Supplies | c | (203.10) |
| 3/18/2024 | 25167 SMUD - 4025 | 02/2024 - SMUD Billing | 219100 Electricity | c | (984.66) |
| 3/18/2024 25154 | S CalPERS - 521 | 3/1-3/15/2024 EE Contrib | 05420514 Retirment (EE Contribution) | c | (13.58) |
| | | 3/1-3/15/2024 ER Contrib | 121000 Retirement ER Cost | c | (22.98) |
| 3/19/2024 EFT | #400046824 - Health Benefits | Health Benefits Paydate: 03/15/2024 | 123000 Health Insurance(s) | c | (2,553.55) |
| 3/21/2024 DepPer | mit S County Of Sacramento Deposit Permit | Studio / Field Space | 942900 Building Rental + Other | c | - |
| | | Event Building / GPA / Park Rentals | 942900 Building Rental + Other | c | 2,990.00 |
| | | Cell Tower | 942900 Building Rental + Other | c | 4,610.42 |
| | | Grants - | 956300 State - Federal Grants | c | - |
| | | Misc Funds Collected / Received | 979000 Misc Other Revenues | c | - |
| | | Rental Refunds | 942900 Building Rental + Other | c | - |
| 3/25/2024 25168 | S CalPERS Health - 12733 | 4/2024 - Medical - 5 EE's | 5420516 Insurance (Clearing Acct) | c | (5,107.05) |
| | | 4/2024 - Medical - EE Admin Fee | 123000 Health Insurance(s) | c | (16.34) |
| | | 4/2024 - Medical - 2 Retirees | 128000 Retiree Health Benefits | c | (175.82) |
| 3/25/2024 | 25169 Kim Cook - 919996 | 02/2024 - Mileage | 283102 Mileage | c | (15.07) |
| 3/25/2024 | 25170 Staples Business Advantage - 14122 | Office supplies | 207600 Office Supplies | c | (143.24) |
| 3/25/2024 25171 | S Umpqua Bank - 52152 | 4/2024- Side Fund Interest | 321000 Interest Expense | c | (455.10) |
| | | 4/2024 - Side Fund Principal | 323000 Lease Oblig Retirement Side Fu | rc | (2,700.00) |
| 3/29/2024 EFT | #400046916 - Health Benefits | Health Benefits Pay Date 03/31/2024 | 123000 Health Insurance(s) | c | (2,553.55) |
| 3/29/2024 P/R+Ta | xes S Payroll And Taxes | Period 3/1/2024 - 3/31/2024 - Ck date 3/31/2024 | 111000 Salaries & Wages | c | (13,609.11) |

| | D 1D C1 1 2/21/20204 | 110100001 10 11 00 | | |
|--|---|---------------------------------------|-----|--------------|
| | Brd Pay Ck date 3/31/20204 | 112400 Stipend Commission & Board | С | - |
| | Time/One Half - Ck date 3/31/2024 | 113200 OT & Straight Time | c | (203.08) |
| | OT Straight Pay - Ck date 3/31/2024 | 113200 OT & Straight Time | c | - |
| | OASDHI - Ck date 3/31/2024 | 122000 OASDHI | c | (1,056.63) |
| | SUI ER Contrib Ck date 3/31/2024 | 125000 SUI Insurance (ER Cost) | c | (7.17) |
| | Termination Pay | 115200 Terminal Pay | c | - |
| 3/30/2024 TaxRevenu S Property Tax(s) Deposited Per County | C 3/2024 - Property Tax - Current Secured | 910100 Prop Tax Current Secured | c | - |
| | 3/2024 - Property Tax - Current Unsecured | 910200 Prop Tax Current Unsecured | c | - |
| | 3/2024 - Property Tax - Current Sup. | 910300 Prop Tax Current Sup | c | - |
| | 3/2024 - Property Tax Sec Delin.(+Tetter) | 910400 Prop Tax Sec Delinquent + Teet | C C | - |
| | 3/2024 - Property Tax Supplement Delin. | 910500 Prop Tax Supplemental Delinqu | | - |
| | 3/2024 - Properry Tax-Unitary | 910600 Prop Tax Unitary | c | 5,518.33 |
| | 3/2024 - Redemption | 912000 Prop Tax Redemption | c | - |
| | 3/2024 - Property Tax Prior Unsecured | 913000 Prop Tax Prior Unsecured | c | - |
| | 3/2024 - Penalty | 914000 Prop Tax Penalties | c | - |
| | 3/2024 - RDA Residual Distribution | 919600 RDA Residual Distribution | c | - |
| | 3/2024 - Interest | 941000 Interest | c | - |
| | 3/2024 - Homeowner Property Tax Relief | 952200 Homeowner Prop Tax Relief | c | - |
| | 3/2024 - Redevelopment Passthru | 953300 Redevelopment Passthru | c | 5,412.78 |
| | 3/2024 -Taxes Other | 919900 Taxes Other | c | - |
| | | TOTAL 3/1/2024 - 3/31/2024 | ļ | (63,773.56) |
| | | BALANCE 3/31/2024 | ļ | (173,898.82) |
| | | | | , , , |
| | | TOTAL INFLOWS | } | 60,731.29 |
| | | TOTAL OUTFLOWS | } | (124,504.85) |
| | | | | |
| | | NET TOTAL | ı | (63,773.56) |

Quicken (In House Ledger) Period 1 thru 9

339A General Budget 7/1/2023 thru 3/31/2024

| Date | Num | 1 | Description | Memo | Clr | Amount |
|----------------------------|------------|--------|------------------------------------|--|-----|-------------|
| | | | | | | |
| EXPENSES | | | | | | |
| 200500 Advertis | | gal No | | | | |
| 8/4/2023 | | S | Umpqua CC - 71085 | CPRS - Job poeting Maint Wkr 1 | С | (75.00) |
| 12/5/2023 | | | Umpqua CC - 71085 | CPRS - Job Posting Office Position | С | (75.00) |
| 1/5/2024 | | S | Umpqua CC - 71085 | Indeed - Posting for Office Admin Position | С | (170.00) |
| 2/6/2024 | | S | Umpqua CC - 71085 | 2024 Labor Law Posters | С | (145.70) |
| 3/5/2024 | 25150 | S | Umpqua CC - 71085 | Posting for Office Admin Position | С | (30.18) |
| | | | | TOTAL 200500 Advertising - Legal Notices | | (495.88) |
| 202000 Busines | s Cantor | | Fynoncos | | | |
| 202900 Busines 7/6/2023 | | ence | Umpqua CC - 71085 | 6/2023 Stmt | • | (40.40) |
| · · | | c | • • | Business lunch | С | • |
| 8/4/2023 9/6/2023 | | S | Umpqua CC - 71085 | | С | (34.54) |
| 9/6/2023 | 24916 | S | Umpqua CC - 71085 | CPRS Expo / Carmichael Dist | С | (70.00) |
| 10/2/2022 | 24052 | _ | Heap 2010 CC 71005 | CPRS Expo - Double billed - requesting refund | С | (45.00) |
| 10/3/2023 | | S | Umpqua CC - 71085 | CPRS Expo CREDIT | С | 45.00 |
| 1/5/2024 | 250/1 | S | Umpqua CC - 71085 | Lunch - Interview staff & staff lunch | С | (216.48) |
| | | | | TOTAL 202900 Business Conference Expenses | | (361.42) |
| 205100 Insuran | ce - Liabi | lity | | | | |
| 7/6/2023 | 24823 | - | CAPRI - 8761 | 7/2023-6/2024 -1st half Liability Ins Coverage | С | (40,748.50) |
| 12/5/2023 | 25015 | | CAPRI - 8761 | 7/2023-6/2024 - 2nd half Liability Ins Coverage | С | (40,748.50) |
| 3/18/2024 | 25153 | | CAPRI - 8761 | 7/1/2023-6/30/2024 - Workers Comp Coverage | С | (1,306.25) |
| | | | | TOTAL 205100 Insurance - Liability | | (82,803.25) |
| | | | | | | |
| 206100 Membe | - | es | | | | |
| 7/6/2023 | | | CARPD - 12261 | FY 2023-24 Dues | С | (2,500.00) |
| 7/6/2023 | | | CPRS - 8165 | 2024 Membership Renewal - Gonzalez, L | С | (165.00) |
| 12/5/2023 | 25018 | | CSDA - 8529 | 20234 - Membership Dues | С | (3,391.00) |
| | | | | TOTAL 206100 Membership Dues | | (6,056.00) |
| 207600 Office S | unnlies | | | | | |
| 9/19/2023 | • • | | J&J Locksmith - 1833 | Office file cabinet - replace lock | С | (152.27) |
| 11/6/2023 | | | Staples Business Advantage - 14122 | Office supplies | C | (194.88) |
| 1/5/2024 | | S | Umpqua CC - 71085 | Disputed PayPal Charges | С | (184.00) |
| 2/6/2024 | | S | Umpqua CC - 71085 | Disputed PayPal Charges Disputed PayPal Charges | C | 184.00 |
| 2/0/2024 | 23111 | 3 | Ompqua CC - / 1003 | Disputed Layrai Charges | C | 104.00 |

| | | | Flashdrive and Printing - Oakdale Maps | С | (59.08) |
|------------------------|---------|------------------------------------|--|---|-----------------|
| 3/5/2024 25147 | | Staples Business Advantage - 14122 | Office supplies | С | (208.42) Page 2 |
| 3/25/2024 25170 | | Staples Business Advantage - 14122 | Office supplies | С | (143.24) |
| | | | TOTAL 207600 Office Supplies | | (757.89) |
| | | | | | |
| 207602 Signs | | | | | |
| 10/3/2023 24953 | S | Umpqua CC - 71085 | Signs-No Parking & Restricted Entrance | С | (110.98) |
| 1/5/2024 25071 | S | Umpqua CC - 71085 | Signs - CA ADA Parking, Pickleball Court | С | (692.27) |
| | | | TOTAL 207602 Signs | | (803.25) |
| 208100 Postage Service | e (PO l | Box) | | | |
| 8/4/2023 24876 | Š | Umpqua CC - 71085 | 1 Yr Renewal PO Box | С | (226.00) |
| • • | | | TOTAL 208100 Postage Service (PO Box) | | (226.00) |
| | | | , | | , , |
| 210300 Agriculture-Hor | ticult | ural Service | | | |
| 7/18/2023 24850 | | Raul's Tree Care - 69419 | HSP - Trim, clear, haul (courts) | С | (1,600.00) |
| 7/18/2023 24851 | | Raul's Tree Care - 69419 | ACP - Trim, clear, haul (new RR) | С | (1,600.00) |
| 7/27/2023 24858 | | Dave Weber - 54010 | ACP Disk & clear lot | С | (700.00) |
| 8/14/2023 24886 | | Raul's Tree Care - 69419 | ACP - Clear trail on Garfield | С | (1,500.00) |
| 10/11/2023 24958 | | Raul's Tree Care - 69419 | HSP - Live Oak - remove, grind stump @ Myrtle Ave | С | (2,500.00) |
| 10/11/2023 24959 | | Raul's Tree Care - 69419 | HSP - Live Oak -lg branch near lg blding parking lot | С | (1,800.00) |
| 10/11/2023 24960 | | Raul's Tree Care - 69419 | HSP - Live Oak -pruned Live Oak near parking lot | С | (2,200.00) |
| | | | TOTAL 210300 Agriculture-Horticultural Service | | (11,900.00) |
| 210400 Agricultural-Ho | rt. Sui | pplies | | | |
| 10/3/2023 24942 | S | Home Depot - 2843 | Wasp spray | С | (7.55) |
| 10/3/2023 24943 | S | Juanita Petersen - 910220 | Pest control | С | (5.69) |
| 0, -,000 | | | TOTAL 210400 Agricultural-Hort. Supplies | · | (13.24) |
| | | | | | |
| 211100 Building Maint. | Servi | | | | |
| 8/9/2023 24877 | | Defender Termite & Pest - 71461 | 8/3/2023 - HSP Pest Control | С | (70.00) |
| 8/9/2023 24878 | | Defender Termite & Pest - 71461 | 8/3/2023 - Oakdale RR Pest Control | С | (72.00) |
| 11/6/2023 24982 | | Defender Termite & Pest - 71461 | 10/19/2023 - HSP Pest Control | С | (70.00) |
| 11/6/2023 24983 | | Defender Termite & Pest - 71461 | 10/19/2023 - Oakdale RR Pest Control | С | (72.00) |
| 12/19/2023 25049 | | Defender Termite & Pest - 71461 | 12/7/2023 - HSP Pest Control | С | (70.00) |
| 12/19/2023 25050 | | Defender Termite & Pest - 71461 | 12/7/2023 -Oakdale RR Pest Control | С | (72.00) |
| 2/16/2024 25116 | | Defender Termite & Pest - 71461 | 02/01/2024 -HSP Pest Control | С | (70.00) |
| 2/16/2024 25117 | | Defender Termite & Pest - 71461 | 02/01/2024 -Oakdale RR Pest Control | С | (72.00) |
| | | | TOTAL 211100 Building Maint. Service | | (568.00) |

| | | | | | Dogo |
|-----------------------|--------|--------------------------------------|---|---|-------------|
| 211200 Building Maint | . Supp | olies | | | Page |
| 12/5/2023 25022 | | J&J Locksmith - 1833 | HSP - Public Womens RR Repair | С | (140.00) |
| 12/11/2023 25034 | S | Home Depot - 2843 | Rails for Rental Facility | С | (10.99) |
| 3/5/2024 25140 | S | Home Depot - 2843 | cardboard for leak, bug spray | С | (16.96) |
| | | | TOTAL 211200 Building Maint. Supplies | | (167.95) |
| 214100 Land Improven | nent l | Maint. Services | | | |
| 7/27/2023 24859 | S | Electrical Service Company - 75974 | HSP - Installed/welded 6 Bbq base plates | С | (870.00) |
| | | | HSP - Weld gate handle on retention chain | С | (100.00) |
| 8/22/2023 24893 | S | Electrical Service Company - 75974 | HSP - Tennis court light controls | С | (4,814.00) |
| | | | HSP - Freight chg - Cabinet tennis court control | С | (390.00) |
| 10/3/2023 24942 | S | Home Depot - 2843 | Sakrete | С | (9.20) |
| 11/15/2023 24994 | | Carson Landscape Indus 18136 | HSP Irrigation repair | С | (930.00) |
| 12/11/2023 25038 | | Rio Linda Fence - 57446 | HSP - Repaired Pickleball Court gates | С | (550.00) |
| | | | TOTAL 214100 Land Improvement Maint. Services | | (7,663.20) |
| 214200 Land Improven | nent l | Maint. Supplies | | | |
| 8/22/2023 24887 | | ACRPD Revolving Account - 8213 | Check 1013 - Reimb R Clother items to attach gate to tennis c | С | (33.20) |
| 12/11/2023 25032 | | ACRPD Revolving Account - 8213 | Check 1018 - Reimb L Botaman locks for Pickleball Court | С | (31.52) |
| 12/19/2023 25051 | | Home Depot - 2843 | HSP Gate latches - Pickleball Courts | С | (17.71) |
| 1/5/2024 25064 | | Normac - 1309 | Irrigation supplies - 15/ rotors, 6/HD covers | С | (696.31) |
| | | | TOTAL 214200 Land Improvement Maint. Supplies | | (778.74) |
| 215100 Mechanical Sys | Mai | nt. Services | | | |
| 8/14/2023 24882 | | Clarke & Rusch - 8939 | 8/9/2023 Planned Maint. | С | (229.00) |
| 8/22/2023 24888 | | All Pro Backflow - 69926 | Backflow test -ACP = 2 / Oak = 4 | С | (540.00) |
| 12/11/2023 25035 | S | Odell's Pump & Motor Service - 38345 | Labor - HSP Well | | (12,603.31) |
| 12/19/2023 25046 | | Clarke & Rusch - 8939 | 12/11/2023 Planned Maint. | С | (229.00) |
| 3/5/2024 25137 | | Clarke & Rusch - 8939 | 02/29/2024 Planned Maint. | С | (229.00) |
| 3/13/2024 25151 | S | Odell's Pump & Motor Service - 38345 | Labor - HSP Well Correct Claim #25035 | С | 12,603.31 |
| | | | See Claim 25035 Old vendor #38345 | С | (12,603.31) |
| | | | TOTAL 215100 Mechanical Sys Maint. Services | | (13,830.31) |
| 215200 Mechanical Sys | s Mai | nt. Supplies | | | |
| 12/11/2023 25035 | S | Odell's Pump & Motor Service - 38345 | Parts repair - HSP Well | | (29,596.45) |
| 3/13/2024 25151 | S | Odell's Pump & Motor Service - 38345 | Parts repair - HSP Well Correct Claim #25035 | С | 29,596.45 |
| | | | Soo Claim 25025 Old vandar #20245 | _ | (20 506 45) |

TOTAL 215200 Mechanical Sys Maint. Supplies

See Claim 25035 Old vendor #38345

(29,596.45)

(29,596.45)

| 216200 Painting Supplies | s | | | Page 4 |
|--------------------------|----------------------------|--|---|-------------|
| 9/6/2023 24905 | S Home Depot - 2843 | Paint items | С | (29.89) |
| 12/5/2023 25021 | S Home Depot - 2843 | Paint Supplies | С | (31.16) |
| 12/11/2023 25034 | S Home Depot - 2843 | Paint supplies | С | (6.98) |
| 3/5/2024 25140 | S Home Depot - 2843 | pain | С | (23.17) |
| | · | TOTAL 216200 Painting Supplies | | (91.20) |
| 216700 Plumbing Maint. | Service | | | |
| 11/15/2023 24993 | America's Plumbing - 70141 | Plumbing Service HSP Water heater connection | С | (785.52) |
| | | TOTAL 216700 Plumbing Maint. Service | | (785.52) |
| 216800 Plumbing Maint. | Supplies | | | |
| 1/5/2024 25061 | S Home Depot - 2843 | 2/J pipes | С | (46.40) |
| | | Credit 2/Jpipes returned | С | 46.40 |
| 1/5/2024 25062 | Juanita Petersen - 910220 | Reimb - P-trap HSP public RR | С | (22.92) |
| | | TOTAL 216800 Plumbing Maint. Supplies | | (22.92) |
| 219100 Electricity | | | | |
| 7/12/2023 24843 | SMUD - 4025 | 6/2023 - SMUD Billing | С | (1,614.13) |
| 8/9/2023 24880 | SMUD - 4025 | 7/2023 - SMUD Billing | С | (1,879.49) |
| 9/6/2023 24914 | SMUD - 4025 | 8/2023 - SMUD Billing | С | (1,711.87) |
| 10/11/2023 24963 | SMUD - 4025 | 9/2023 - SMUD Billing | С | (1,361.72) |
| 11/15/2023 25001 | SMUD - 4025 | 10/2023 - SMUD Billing | С | (770.21) |
| 12/11/2023 25039 | SMUD - 4025 | 11/2023 - SMUD Billing | С | (848.30) |
| 1/18/2024 25090 | SMUD - 4025 | 12/2023 - SMUD Billing | С | (1,112.01) |
| 2/16/2024 25124 | SMUD - 4025 | 01/2024 - SMUD Billing | С | (1,145.45) |
| 3/18/2024 25167 | SMUD - 4025 | 02/2024 - SMUD Billing | С | (984.66) |
| | | TOTAL 219100 Electricity | | (11,427.84) |
| 219200 Natural Gas Serv | rice | | | |
| 7/6/2023 24831 | PG&E - 1383 | 6/2023 - Billing | С | (27.20) |
| 8/4/2023 24872 | PG&E - 1383 | 7/2023 - Billing | С | (16.68) |
| 9/6/2023 24909 | PG&E - 1383 | 8/2023 - Billing | С | (15.11) |
| 10/3/2023 24946 | PG&E - 1383 | 9/2023 - Billing | С | (15.63) |
| 11/6/2023 24989 | PG&E - 1383 | 10/2023 - Billing | С | (24.52) |
| 12/5/2023 25026 | PG&E - 1383 | 11/2023 - Billing | С | (192.97) |
| 1/5/2024 25067 | PG&E - 1383 | 12/2023 - Billing | С | (524.72) |
| 2/6/2024 25107 | PG&E - 1383 | 1/2024 - Billing | С | (801.05) |

| 3/5/2024 25143 | | PG&E - 1383 | 02/2024- Billing TOTAL 219200 Natural Gas Service | С | (580.42) Page 5 (2,198.30) |
|--------------------------|-------|-----------------------------------|--|---|----------------------------------|
| 219300 Refuse Collection | on-Di | sposal | | | |
| 7/6/2023 24833 | | Republic Services - 57909 | 6/2023 - Billing | С | (189.90) |
| 8/4/2023 24873 | | Republic Services - 57909 | 7/2023 - Billing | С | (189.90) |
| 9/6/2023 24910 | | Republic Services - 57909 | 8/2023 - Billing | С | (189.90) |
| 10/3/2023 24948 | S | Republic Services - 57909 | 9/2023 - Billing | С | (189.90) |
| | | • | 9/2023 - overage chg | С | (44.00) |
| 11/6/2023 24990 | | Republic Services - 57909 | 10/2023 - Billing | С | (189.90) |
| 12/11/2023 25037 | | Republic Services - 57909 | 11/2023 - Billing | С | (189.90) |
| 1/18/2024 25085 | | Republic Services - 57909 | 12/2023 - Billing | С | (189.90) |
| 2/6/2024 25108 | | Republic Services - 57909 | 1/2024 - Billing | С | (189.90) |
| 3/5/2024 25146 | | Republic Services - 57909 | 2/2024 - Billing | С | (189.88) |
| | | | TOTAL 219300 Refuse Collection-Disposal | | (1,753.08) |
| | | | | | |
| 219500 Sewage Service | es | | | | |
| 8/4/2023 24874 | | Sacramento County utilities - 666 | 6/22 - 8/21/2023 - Billing | С | (276.28) |
| 10/11/2023 24964 | | Sacramento County utilities - 666 | 8/22 - 10/21/2023 - Billing | С | (276.28) |
| 12/5/2023 25027 | | Sacramento County utilities - 666 | 10/22 - 12/21/2023 - Billing | С | (276.28) |
| 2/6/2024 25109 | | Sacramento County utilities - 666 | 12/22 - 01/21/2024 - Billing | С | (276.28) |
| | | | TOTAL 219500 Sewage Services | | (1,105.12) |
| 240000 114 1 | | | | | |
| 219800 Water | | | =/aaaa a (i | | (=0= 00) |
| 7/18/2023 24852 | | Sacramento Suburban Water - 26158 | 7/2023 Garfield (ACP) | С | (785.88) |
| 7/27/2023 24861 | | Sacramento Suburban Water - 26158 | 7/2023 Myrtle (Oak) | С | (777.70) |
| 7/27/2023 24862 | | Sacramento Suburban Water - 26158 | 7/2023 HSP | С | (150.60) |
| 8/22/2023 24896 | | Sacramento Suburban Water - 26158 | 8/2023 Garfield (ACP) | С | (1,470.90) |
| 9/6/2023 24912 | | Sacramento Suburban Water - 26158 | 8/2023 Myrtle (Oak) | С | (790.93) |
| 9/6/2023 24913 | | Sacramento Suburban Water - 26158 | 8/2023 HSP | С | (157.95) |
| 9/19/2023 24931 | | Sacramento Suburban Water - 26158 | 9/2023 Garfield (ACP) | С | (1,134.27) |
| 10/3/2023 24950 | | Sacramento Suburban Water - 26158 | 9/2023 Myrtle (Oak) | С | (801.22) |
| 10/3/2023 24951 | | Sacramento Suburban Water - 26158 | 9/2023 HSP | С | (157.95) |
| 10/17/2023 24972 | | Sacramento Suburban Water - 26158 | 10/2023 - Garfield (ACP) | С | (746.19) |
| 10/24/2023 24975 | | Sacramento Suburban Water - 26158 | 10/2023 - Myrtle (Oak) | С | (810.04) |
| 10/24/2023 24976 | | Sacramento Suburban Water - 26158 | 10/2023 - HSP | С | (162.36) |
| 11/15/2023 25000 | | Sacramento Suburban Water - 26158 | 11/2023 - Garfield (ACP) | С | (558.03) |
| 11/21/2023 25009 | | Sacramento Suburban Water - 26158 | 11/2023 - Myrtle (Oak) | С | (795.34) |
| 11/21/2023 25010 | | Sacramento Suburban Water - 26158 | 11/2023 - HSP | С | (162.36) |

| 1/18/2024 25086 | | Sacramento Suburban Water - 26158 | 12/2023 - Garfield (ACP) | С | (509.52) (703 Page 6 |
|----------------------|--------|-----------------------------------|--|---|--------------------------------|
| 1/18/2024 25087 | | Sacramento Suburban Water - 26158 | 12/2023 - Myrtle (Oak) | С | (792.40) |
| 1/18/2024 25088 | | Sacramento Suburban Water - 26158 | 12/2023 - HSP | С | (157.95) |
| 2/16/2024 25121 | | Sacramento Suburan Water - 26158 | 01/2024 - Garfield ACP | С | (506.81) |
| 2/16/2024 25122 | | Sacramento Suburan Water - 26158 | 01/2024 - Myrtle Oakdale | С | (810.17) |
| 2/16/2024 25123 | | Sacramento Suburan Water - 26158 | 01/2024 - HSP | С | (156.67) |
| 3/18/2024 25164 | | Sacramento Suburan Water - 26158 | 02/2024 - Myrtle (Oak) | С | (898.79) |
| 3/18/2024 25165 | | Sacramento Suburan Water - 26158 | 02/2024 - HSP | С | (173.86) |
| 3/18/2024 25163 | | Sacramento Suburan Water - 26158 | 02/2024 - Garfield (ACP) | С | (509.85) |
| | | | TOTAL 219800 Water | | (13,977.74) |
| 220500 Automotive Ma | int. S | Service | | | |
| 11/21/2023 25008 | S | OK Tire - 14277 | Smog - 2010 Ford | С | (62.95) |
| | | | Labor - 2010 Ford | С | (256.52) |
| 12/5/2023 25023 | S | OK Tire - 14277 | Labor - New Battery 2010 Ford Truck | С | (185.17) |
| 12/5/2023 25024 | S | OK Tire - 14277 | Labor - 1996 Chevy | С | (751.29) |
| 1/5/2024 25065 | S | OK Tire - 14277 | Smog - 1996 Chevy | С | (62.95) |
| | | | Labor - 1996 Chevy | С | (382.81) |
| 2/6/2024 25100 | | College Oak Towing - 641046 | Recover - Winch 96' Chevy S10 | С | (253.00) |
| 2/6/2024 25105 | S | OK Tire - 14277 | Labor - 2010 Ford F150 | С | (865.71) |
| | | | TOTAL 220500 Automotive Maint. Service | | (2,820.40) |
| 220600 Automotive Ma | int. S | Supplies | | | |
| 11/21/2023 25008 | S | OK Tire - 14277 | 4 Tires & parts 2010 Ford | С | (1,213.08) |
| 12/5/2023 25023 | S | OK Tire - 14277 | Parts - 75 mth Battery 2010 Ford Truck | С | (199.13) |
| 12/5/2023 25024 | S | OK Tire - 14277 | Parts - 1996 Chevy - Brakes, Oil Chg, Coolant, etc | С | (845.76) |
| 1/5/2024 25065 | S | OK Tire - 14277 | Parts - 1996 Chevy - catalytic converter | С | (1,671.68) |
| 2/6/2024 25105 | S | OK Tire - 14277 | Parts - 2010 Ford F150 radiator | С | (751.40) |
| | | | TOTAL 220600 Automotive Maint. Supplies | | (4,681.05) |
| 221100 Grounds Equip | Main | ıt. Services | | | |
| 7/18/2023 24849 | S | PAPE - 18032 | Labor - Kubota Mower | С | (62.50) |
| 10/11/2023 24954 | S | Bar-Hein Co 1463 | Labor - Echo Blower | С | (90.00) |
| 11/6/2023 24987 | S | PAPE - 18032 | Labor - J Deere Z920A | С | (862.50) |
| 11/6/2023 24988 | S | PAPE - 18032 | Labor - J Deere Z997R | С | (668.75) |
| 1/25/2024 25094 | S | PAPE - 18032 | Labor - J Deere Z920A | С | (560.00) |
| 3/18/2024 25166 | S | Sacramento For Tractors - 64608 | Labor Repairs - Mower | С | (271.02) |
| | | | TOTAL 221100 Grounds Equip Maint. Services | | (2,514.77) |

| 224222 | . | | | | |
|------------------------|----------|---------------------------------|---|---|------------|
| 221200 Ground Equip N | | • • | | | Page 7 |
| 7/18/2023 24849 | S | PAPE - 18032 | Repair Parts - Kubota Mower (battery) | С | (102.44) |
| 9/6/2023 24898 | S | Bar-Hein Co 1463 | Chain, spark plug | С | (33.67) |
| 9/6/2023 24906 | _ | J&J Locksmith - 1833 | 8 locks | С | (150.33) |
| 10/11/2023 24954 | S | Bar-Hein Co 1463 | Parts - Echo Blower | С | (9.34) |
| 11/6/2023 24987 | S | PAPE - 18032 | Repair Parts - J Deere Z920A | С | (430.96) |
| 11/6/2023 24988 | S | PAPE - 18032 | Repair Parts - J Deere Z997R | С | (344.30) |
| 1/25/2024 25094 | S | PAPE - 18032 | Repair Parts - J Deere Z920A | С | (302.73) |
| 3/5/2024 25131 | S | Bar-Hein Co 1463 | Oil | С | (78.20) |
| | | | Parts - Trimmer head | С | (36.62) |
| 3/18/2024 25166 | S | Sacramento For Tractors - 64608 | Repair Parts - mower | С | (203.10) |
| | | | TOTAL 221200 Ground Equip Maint. Supplies | | (1,691.69) |
| 222600 Hand - Expenda | able T | ools | | | |
| 9/6/2023 24898 | S | Bar-Hein Co 1463 | Prunner, 2/rakes | С | (70.01) |
| 9/6/2023 24905 | S | Home Depot - 2843 | Sanding disc | С | (8.91) |
| 10/3/2023 24942 | S | Home Depot - 2843 | Bucket, rope, ele. tape | С | (14.00) |
| 11/15/2023 24998 | S | Home Depot - 2843 | Hose | С | (86.18) |
| 12/5/2023 25021 | S | Home Depot - 2843 | Asst Tools | С | (170.41) |
| 1/5/2024 25061 | S | Home Depot - 2843 | Impact drill, gloves, caution tape | С | (63.15) |
| 1/18/2024 25082 | | Home Depot - 2843 | Ear Plugs - Tarps - Tools - ladder | С | (68.26) |
| 2/16/2024 25120 | S | Home Depot - 2843 | hex bolts, washers, gaskets | С | (174.38) |
| 3/5/2024 25140 | S | Home Depot - 2843 | Handjack | С | (149.77) |
| , , | | · | TOTAL 222600 Hand - Expendable Tools | | (805.07) |
| 223600 Fuel & Lubricar | nt Sur | nlies | | | |
| 7/12/2023 24841 | it Sup | Orbit Station - 33714 | 6/2023 - Fuel Chgs | • | (198.82) |
| 7/12/2023 24841 | | Phillips 66 - 58398 | 7/2023 - Stmt (interest & late fee) | С | (33.86) |
| 8/4/2023 24871 | | Orbit Station - 33714 | 7/2023 - Stiff (interest & late fee) | C | (91.48) |
| 8/14/2023 24885 | | Phillips 66 - 58398 | 8/2023 - Stmt | С | (248.63) |
| 9/6/2023 24898 | c | Bar-Hein Co 1463 | 6pk oil | С | (18.30) |
| • • | S | | · | С | , , |
| 9/6/2023 24905 | S | Home Depot - 2843 | Gumout starting fluid | С | (4.28) |
| 9/6/2023 24908 | | Orbit Station - 33714 | 8/2023 - Fuel Chgs | C | (151.18) |
| 9/12/2023 24921 | | Phillips 66 - 58398 | 9/2023 - Stmt (w/late fee) | С | (395.00) |
| 10/3/2023 24945 | | Orbit Station - 33714 | 9/2023 - Fuel Chgs | С | (169.81) |
| 11/6/2023 24986 | | Orbit Station - 33714 | 10/2023 - Fuel Chgs | С | (651.67) |
| 12/5/2023 25025 | | Orbit Station - 33714 | 11/2023 - Fuel Chgs | С | (277.51) |
| 1/5/2024 25066 | | Orbit Station - 33714 | 12/2023 - Fuel Chgs | С | (319.78) |
| 2/6/2024 25106 | | Orbit Station - 33714 | 1/2024 - Fuel Chgs | С | (407.99) |

| 3/5/2024 25141 3/5/2024 25142 | | Hunt & Sons - 1306 Orbit Station - 33714 | 12- 10w30 oil 02/2024 - Fuel Chgs TOTAL 223600 Fuel & Lubricant Supplies | c c | (269.99) (293.55) (3,531.85) |
|----------------------------------|--------|---|--|--------|------------------------------------|
| 226200 Office Equip Ma | aint S | upplies | | | |
| 10/3/2023 24939 | | Encompass - 18796 | Waste Toner Cartridge | С | (29.08) |
| 2/16/2024 25118 | | Encompass - 18796 | 2 - Black Toner | С | (430.98) |
| 3/5/2024 25138 | | Encompass - 18796 | Toner waste box | С | (29.08) |
| | | · | TOTAL 226200 Office Equip Maint Supplies | | (489.14) |
| 227504 Misc (Bottled W | /ater | for Staff) | | | |
| 8/4/2023 24875 | | Smart & Final - 22935 | 5 cases water for staff | С | (36.20) |
| | | | Kitchen items | С | (37.43) |
| 12/5/2023 25028 | S | Smart & Final - 22935 | 10 cases water for staff | С | (92.40) |
| 3/5/2024 25148 | | Smart & Final - 22935 | 02/2024 -10 cases water for staff | С | (68.68) |
| | | | TOTAL 227504 Misc (Bottled Water for Staff) | | (234.71) |
| | | | | | |
| 231400 Clothing - Perso | nal S | upplies | | | |
| 10/3/2023 24943 | S | Juanita Petersen - 910220 | Staff T-shirts | С | (38.79) |
| 10/17/2023 24970 | | Home Depot - 2843 | 1/ Field staff raim boots | С | (46.02) |
| 12/11/2023 25036 | | Rally Factory - 47200 | Staff Shirts | С | (19.40) |
| 12/19/2023 25052 | | Home Depot - 2843 | Staff sweat shirts | С | (150.83) |
| 1/5/2024 25071 | S | Umpqua CC - 71085 | Work boots - Petersen, Mitchell | С | (281.06) |
| 1/18/2024 25081 | | Home Depot - 2843 | Staff sweat shirt | С | (70.03) |
| | | | TOTAL 231400 Clothing - Personal Supplies | | (606.13) |
| 232200 Custodial Suppl | ies | | | | |
| 7/12/2023 24838 | | Cintas - 56036 | 7/6/2023 - Custodial | С | (125.50) |
| 7/25/2023 24854 | | Cintas - 56036 | 7/19/2023 - Custodial | С | (125.50) |
| 8/4/2023 24866 | | Cintas - 56036 | 1 case Blk gloves | С | (118.53) |
| 8/4/2023 24867 | | Cintas - 56036 | 8/2/2023 Custodial & 2 cases PT | С | (197.74) |
| 8/22/2023 24892 | | Cintas - 56036 | 8/16/2023 - Custodial | С | (125.50) |
| 9/6/2023 24902 | | Cintas - 56036 | 8/30/2023 - Custodial | С | (125.50) |
| 9/6/2023 24905 | S | Home Depot - 2843 | Custodial items | С | (52.68) |
| 9/19/2023 24926 | | Cintas - 56036 | 9/13/2023 - Custodial | С | (125.50) |
| 10/3/2023 24938 | | Cintas - 56036 | 9/27/2023 - Custodial | С | (115.57) |
| 10/3/2023 24942 | S | Home Depot - 2843 | Custodial items | С | (44.23) |
| 10/11/2023 24956 | | Cintas - 56036 | 10/11/2023 - Custodial | С | (115.57) |
| 10/17/2023 24971 | | Home Depot - 2843 | Custodial - Vacuum, cleanser | С | (189.44) |

| 11/6/2023 24981 | | Cintas - 56036 | 10/25/2023 - Custodial | С | (125.50) (537.54) |
|------------------------|--------|------------------------------------|--|---|----------------------|
| 11/15/2023 24995 | | Cintas - 56036 | 11/8/2023 - Custodial/2 cases TP, 5 cases Blk trash bags | С | (537.54) |
| 11/15/2023 24998 | S | Home Depot - 2843 | Custodial items | С | (36.54) |
| 12/5/2023 25016 | | Cintas - 56036 | 11/22/2023 - Custodial | С | (125.50) |
| 12/5/2023 25028 | S | Smart & Final - 22935 | Custodial - bleach, cleaner | С | (33.38) |
| 12/11/2023 25033 | | Cintas - 56036 | 12/6/2023 - Custodial | С | (125.50) |
| 12/11/2023 25034 | S | Home Depot - 2843 | 2 gal Sprayer | С | (30.13) |
| 12/19/2023 25044 | | Cintas - 56036 | 11/8/2023 - Balance due claim #24995 | С | (31.93) |
| 12/19/2023 25045 | | Cintas - 56036 | 11/14/2023 - 40 cases Blk trash liners | С | (1,982.17) |
| 1/5/2024 25057 | | Cintas - 56036 | 12/20/2023 - Custodial | С | (125.50) |
| 1/5/2024 25058 | | Cintas - 56036 | 1/4/2024 - Custodial | С | (125.50) |
| 1/18/2024 25077 | | Cintas - 56036 | 01/17/2024 - Custodial Supplies | С | (125.50) |
| 2/6/2024 25099 | | Cintas - 56036 | 01/31/2024 - Custodial Supplies | С | (125.50) |
| 2/16/2024 25112 | | Cintas - 56036 | 02/14/2024 - Custodial Supplies | С | (125.83) |
| 2/16/2024 25120 | S | Home Depot - 2843 | comet, fabuloso, fabrez | С | (37.44) |
| 3/5/2024 25136 | | Cintas - 56036 | 02/28/2024 - Custodial Supplies | С | (129.55) |
| 3/5/2024 25150 | S | Umpqua CC - 71085 | 8x - Angle Brooms | С | (81.11) |
| 3/18/2024 25158 | | Cintas - 56036 | 03/13/2024 - Custodial Supplies | С | (129.55) |
| | | | TOTAL 232200 Custodial Supplies | | (5,494.93) |
| | | | | | |
| 244300 Medical Service | e -EE | & Live Scan | | | |
| 9/12/2023 24918 | | Carmichael Box Shop - 59986 | Live Scan - Mitchell | С | (25.00) |
| 9/19/2023 24930 | | Preferred Alliance - 34429 | Non-Random Test - Pre-placement - Mitchell | С | (43.00) |
| 9/19/2023 24932 | | State Of CA-Dept Of Justice - 8186 | DOJ- Mitchell | С | (32.00) |
| 1/18/2024 25075 | | Carmichael Box Shop - 59986 | Live Scan - Nishihara | С | (25.00) |
| 1/18/2024 25083 | | Kaiser On The Job - 4839 | Pre placement exam - Nishihara | С | (65.00) |
| 1/18/2024 25084 | | Preferred Alliance - 34429 | Non-Random Test - Pre-placement - Nishihara | С | (43.00) |
| 1/18/2024 25089 | | State Of CA-Dept Of Justice - 8186 | DOJ- Nishihara | С | (32.00) |
| | | | TOTAL 244300 Medical Service -EE & Live Scan | | (265.00) |
| | | | | | |
| 250700 Assessment - Co | ollect | ion Services | | | |
| 9/19/2023 24929 | | LAFCo - 2263 | FY2023-24 - Special District Assessment | С | (114.00) |
| 1/23/2024 EFT | | Assessment/Collection Service | SB 2557 1st Installment | С | (4,044.43) |
| | | | TOTAL 250700 Assessment - Collection Services | | (4,158.43) |
| | | | | | |
| 253100 Legal Services | | | | | |
| 7/12/2023 24839 | | Cole Huber - 54641 | 6/2023 Ref: TRUSD Prop | С | (292.50) |
| 8/14/2023 24883 | | Cole Huber - 54641 | 7/2023 Ref: TRUSD Prop | С | (472.50) |
| 9/12/2023 24919 | | Cole Huber - 54641 | 8/2023 Ref: TRUSD Prop | С | (2,137.50) |
| | | | | | |

| 10/17/2023 24968 | | Cole Huber - 54641 Cole Huber - 54641 Cole Huber - 54641 | 9/2023 Ref: TRUSD Prop, Respond audit letter 11/2023 Ref: TRUSD MOU, Brd agenda review 12/2023 Ref: TRUSD MOU, Attend Brd mtg 01/2024 Ref: TRUSD MOU, Attend Brd mtg 02/2024 Ref: TRUSD MOU, Attend Brd mtg TOTAL 253100 Legal Services | | (83 Page 10 (375.00) (825.00) (875.00) (2,875.00) (7,935.63) |
|--|-------|--|---|------------|--|
| 255100 Planning Service | es | | | | |
| 7/27/2023 24857 | | Anderson Project Mgmt Solutions - 13376 | Proj: Shop Renovation | С | (150.00) |
| 9/19/2023 24922 | | Anderson Project Mgmt Solutions - 13376 | Proj: HSP Playground | С | (600.00) |
| | | | TOTAL 255100 Planning Services | | (750.00) |
| 258200 Public Relations | · Com | ileas | | | |
| 7/6/2023 24835 | serv | Streamline - 57252 | Streamline Website 1 yr | | (1,200.00) |
| 7/0/2023 24833 | | Streammile - 37232 | TOTAL 258200 Public Relations Services | С | (1,200.00) |
| | | | TOTAL 230200 Fubile Relations Services | | (1,200.00) |
| 281100 Data Processing | g -Co | mputer Service | | | |
| 2/6/2024 25103 | | Fast Break - 37998 | 3bitDefender - Computer Security | С | (108.00) |
| | | | TOTAL 281100 Data Processing -Computer Service | | (108.00) |
| 281201 Hardware (Com | nute | r Itams) | | | |
| 281201 Hardware (Computer Items) 3/18/2024 25161 Fast Break - 37998 03/2024 - New Laptop w/software & set up | | | С | (1,189.25) | |
| • • | | TOTAL 281201 Hardware (Computer Items) | C | (1,189.25) | |
| | | | , , | | , , |
| 281265 Application Soft | tware | e Maint. Lic | | | |
| 8/9/2023 24879 | | Fast Break - 37998 | 1 Yr Renewal - Microshoft Office 365 | С | (99.99) |
| 9/6/2023 24901 | S | Central Control System - 23278 | 7/2023 Wireless Irrigation | С | (220.00) |
| | | | 8/2023 Wireless Irrigation | С | (220.00) |
| | | | 9/2023 Wireless Irrigation | С | (220.00) |
| 10/3/2023 24953 | S | Umpqua CC - 71085 | Adobe Acrobat 2020 Program | С | (60.00) |
| 10/11/2023 24955 | | Central Control System - 23278 | 10/2023 - Wireless irrigation | С | (220.00) |
| 1/18/2024 25076 | S | Central Control System - 23278 | 11/2023 - Wireless Irrigation | С | (220.00) |
| | | | 12/2023 - Wireless Irrigation | С | (220.00) |
| | | | 01/2024 - Wireless Irrigation | С | (220.00) |
| 1/25/2024 25093 | _ | Fast Break - 37998 | Renewal - 3 Domain Names | С | (75.00) |
| 3/5/2024 25135 | S | Central Control System - 23278 | 02/2024 - Wireless Irrigation | С | (220.00) |
| | | | 03/2024 - Wireless Irrigation | С | (220.00) |
| | | | TOTAL 281265 Application Software Maint. Lic | | (2,214.99) |

| 283102 Mileage | | | | | | |
|---------------------------------------|-----------------|-----------------------|---|---|---------------------------|--|
| 7/27/2023 24860 | Kim Coo | ok - 919996 | 7/26/2023- Mileage Reimb | С | Page 11 (14.51) | |
| 8/22/2023 24895 | | nzalez - 932917 | 7/2023 - Mileage Reimb | С | (10.81) | |
| 9/6/2023 24907 | | ok - 919996 | 8/23/2023- Mileage Reimb | С | (14.51) | |
| 9/25/2023 24933 | Kim Coo | ok - 919996 | 9/20/2023- Mileage Reimb | С | (14.51) | |
| 10/3/2023 24944 | | nzalez - 932917 | 9/2023 - Mileage Reimb | С | (6.55) | |
| 10/24/2023 24974 | | nzalez - 932917 | 10/17/2023 - Mileage Reimb | С | (3.28) | |
| 11/6/2023 24985 | | ok - 919996 | 10/25/2023- Mileage Reimb | С | (14.51) | |
| 11/21/2023 25007 | Kim Coo | ok - 919996 | 11/2023- Mileage Reimb | С | (30.26) | |
| 1/5/2024 25063 | | ok - 919996 | 12/2023- Mileage Reimb | С | (15.26) | |
| 2/6/2024 25104 | | ok - 919996 | 01/2024 - Mileage | С | (14.82) | |
| 3/25/2024 25169 | | ok - 919996 | 02/2024 - Mileage | С | (15.07) | |
| , , | | | TOTAL 283102 Mileage | | (154.09) | |
| | | | · · | | , | |
| 285200 Recreation Sup | plies | | | | | |
| 1/18/2024 25079 | S Game Ti | ime - 1920 | Playground Safety Sign | С | (209.98) | |
| | | | a/o Tax accural | С | (2.72) | |
| | | | TOTAL 285200 Recreation Supplies | | (212.70) | |
| | | | | | | |
| 289800 Other Operating Exp - Supplies | | | | | | |
| 7/6/2023 24830 | S Pet Was | te Eliminator - 69321 | Pet waste bags | С | (341.69) | |
| | | | Tax Accrual S/H | С | (3.10) | |
| 1/5/2024 25071 | S Umpqua | a CC - 71085 | Prop 68 Signs | С | (56.69) | |
| 2/7/2024 JV | # 11113 | 5010 | Re-allocate to 339D 420200 from 339A 289800 (Prop 68 Proj | С | 56.69 | |
| | | | TOTAL 289800 Other Operating Exp - Supplies | | (344.79) | |
| | | | | | | |
| 289900 Other Oper Exp | Fire Extingushe | er | | | | |
| 12/19/2023 25053 | Jorgenso | on Co - 48104 | 2023 Yrly Fire Exten. Inspection @ HSP | С | (192.39) | |
| | | | TOTAL 289900 Other Oper Exp Fire Extingusher | | (192.39) | |
| | | | | | | |
| 291300 Auditor Controller Services | | | | | | |
| 11/15/2023 24999 | Larry Bai | in, CPA - 26727 | FY 22/23 - Audit | С | (6,500.00) | |
| | | | TOTAL 291300 Auditor Controller Services | | (6,500.00) | |
| | | | | | | |
| 291500 Compass Costs | | | | | | |
| 8/28/2023 EFT | S Compass | s License Fee | FY 23/24 -Compass VPN Connection | С | (396.00) | |
| | | | FY 23/24 - Compass License Fee | С | (699.83) | |
| | | | TOTAL 291500 Compass Costs | | (1,095.83) | |

| 291700 Alarm Services | | | | | Page 12 |
|---------------------------------|--------|-----------------------------------|---|------------|------------------|
| 7/6/2023 24826 | | Crime Alert Security - 41852 | 7/2023- 9/30/2022 Alarm System Office & Shop | С | Page 12 (240.00) |
| 7/6/2023 24834 | | Sacramento Control Systems - 1112 | 7/2023 - 9/30/2023 - AES Fire Monitoring | С | (246.13) |
| 7/18/2023 24846 | S | Crime Alert Security - 41852 | 6/1 - 8/31/2023 - Alarm system Bldings | С | (135.00) |
| | | | 6/1 - 8/31/2023 - Alarm System Cameras | С | (525.00) |
| 8/4/2023 24868 | S | Crime Alert Security - 41852 | 9/1 - 11/30/2023 - Alarm system Bldings | С | (135.00) |
| | | | 9/1 - 11/30/2023 - Alarm System Cameras | С | (525.00) |
| 9/6/2023 24903 | | Crime Alert Security - 41852 | 10/2023- 12/31/2023 Alarm System Office & Shop | С | (240.00) |
| 10/3/2023 24949 | | Sacramento Control Systems - 1112 | 10/2023 - 12/31/2023 - AES Fire Monitoring | С | (246.13) |
| 12/5/2023 25017 | S | Crime Alert Security - 41852 | 12/1 - 2/29/2024 - Alarm system Bldings | С | (135.00) |
| | | | 12/1 - 2/29/2024 - Alarm System Cameras | С | (525.00) |
| 1/5/2024 25068 | | Sacramento Control Systems - 1112 | 1/2024 - 3/31/2024 - AES Fire Monitoring (new rate) | С | (252.13) |
| 2/6/2024 25101 | S | Crime Alert Security - 41852 | 3/1 - 5/31/2024 - Alarm system Bldings | С | (135.00) |
| | | | 3/1 - 5/31/2024 - Alarm System Cameras | С | (525.00) |
| 2/16/2024 25115 | | Crime Alert Security - 41852 | 01/01/202- 03/31/2024 Alarm System Office & Shop | С | (240.00) |
| | | | TOTAL 291700 Alarm Services | 5 | (4,104.39) |
| | | | | | |
| 298700 Telephone Ser | rvices | | | | |
| 7/6/2023 24828 | | Fast Break - 37998 | 6/2023 Phone service | С | (195.00) |
| 7/12/2023 24840 | | Comcast - 12322 | 7/2023 - Billing-Phone/HSI | С | (145.06) |
| 8/4/2023 24869 | | Fast Break - 37998 | 7/2023 Phone service | С | (195.00) |
| 8/14/2023 24884 | | Comcast - 12322 | 8/2023 - Billing-Phone/HSI | С | (145.60) |
| 9/6/2023 24904 | | Fast Break - 37998 | 8/2023 Phone service | С | (195.00) |
| 9/12/2023 24920 | | Comcast - 12322 | 9/2023 - Billing-Phone/HSI | С | (145.60) |
| 10/3/2023 24941 | | Fast Break - 37998 | 9/2023 Phone service | С | (195.00) |
| 10/11/2023 24957 | | Comcast - 12322 | 10/2023 - Billing-Phone/HSI | С | (146.24) |
| 11/6/2023 24984 | | Fast Break - 37998 | 10/2023 Phone service | С | (195.00) |
| 11/15/2023 24996 | | Comcast - 12322 | 11/2023 - Billing-Phone/HSI | С | (146.24) |
| 12/5/2023 25019 | | Fast Break - 37998 | 11/2023 Phone service | С | (195.00) |
| 12/19/2023 25048 | | Comcast - 12322 | 12/2023 - Billing-Phone/HSI | С | (146.24) |
| 1/5/2024 25059 | | Fast Break - 37998 | 12/2023 Phone service | С | (195.00) |
| 1/18/2024 25078 | | Comcast - 12322 | 01/2024 - Billing-Phone/HSI | С | (149.62) |
| 2/6/2024 25102 | | Fast Break - 37998 | 01//2024 Phone service | С | (195.00) |
| 2/16/2024 25114 | | Comcast - 12322 | 02/2024 - Billing-Phone/HSI | С | (149.62) |
| 3/5/2024 25139 | | Fast Break - 37998 | 02/2024 Phone Service | С | (195.00) |
| 3/18/2024 25159 | | Comcast - 12322 | 03/2024 - Billing-Phone/HSI | С | (160.73) |
| TOTAL 298700 Telephone Services | | | | (3,089.95) | |
| | | | | | |

| 7/5/2022 24027 | | 5 . D . L . 27000 | | | (660.00) |
|------------------------|------|--------------------------|---|---|-----------------------------|
| 7/6/2023 24827 | _ | Fast Break - 37998 | 1 year - email exchange + Board Mbrs | С | (660,00) P age 13 |
| 7/27/2023 24863 | S | T-Mobile - 32685 | 7/2023 - District Cell Phone | С | (30.54) |
| 0/5/2022 24045 | _ | T.Mkila 22005 | GM phone (purchase pmt) | С | (33.34) |
| 9/6/2023 24915 | S | T-Mobile - 32685 | 8/2023 - District Cell Phone | С | (30.54) |
| 40/2/2022 24052 | | T.Mkila 22005 | GM phone (final purchase pmt) | С | (33.18) |
| 10/3/2023 24952 | | T-Mobile - 32685 | 9/2023 District Cell phone | С | (30.54) |
| 11/6/2023 24992 | | T-Mobile - 32685 | 10/2023 District Cell phone | С | (30.55) |
| 12/5/2023 25029 | | T-Mobile - 32685 | 11/2023 District Cell phone | С | (30.55) |
| 1/5/2024 25069 | | T-Mobile - 32685 | 12/2023 District Cell phone | С | (30.55) |
| 2/6/2024 25110 | | T-Mobile - 32685 | 1/2024 District Cell phone | С | (30.55) |
| 3/5/2024 25149 | | T-Mobile - 32685 | 02/2024 District Cell phone | С | (30.55) |
| | | | TOTAL 298701 Cell Phones | | (970.89) |
| 299909 Expenditure Rei | imb. | (Ins Claims) | | | |
| 3/5/2024 25144 | | Raul's Tree Care - 69419 | HSP - Oak tree removal near play ADA swing | С | (14,750.00) |
| 3/5/2024 25145 | | Raul's Tree Care - 69419 | ACP- Tree removal, chip brush, storm clean up | С | (7,500.00) |
| | | | TOTAL 299909 Expenditure Reimb. (Ins Claims) | | (22,250.00) |
| | | | | | |
| 321000 Interest Expens | e | | | | |
| 7/6/2023 24837 | S | Umpqua Bank - 52152 | 7/2023 - Side Fund Interest | С | (539.82) |
| 7/25/2023 24856 | S | Umpqua Bank - 52152 | 8/2023 - Side Fund Interest | С | (530.53) |
| 8/22/2023 24897 | S | Umpqua Bank - 52152 | 9/2023 - Side Fund Interest | С | (511.63) |
| 9/25/2023 24934 | S | Umpqua Bank - 52152 | 10/2023 - Side Fund Interest | С | (502.65) |
| 10/24/2023 24977 | S | Umpqua Bank - 52152 | 11/2023 - Side Fund Interest | С | (484.67) |
| 12/5/2023 25031 | S | Umpqua Bank - 52152 | 12/2023 - Side Fund Interest | С | (474.76) |
| 1/5/2024 25070 | S | Umpqua Bank - 52152 | 1/2024- Side Fund Interest | С | (465.47) |
| 1/25/2024 25095 | S | Umpqua Bank - 52152 | 2/2024- Side Fund Interest | С | (465.10) |
| 2/22/2024 25130 | S | Umpqua Bank - 52152 | 3/2024- Side Fund Interest | С | (464.75) |
| 3/25/2024 25171 | S | Umpqua Bank - 52152 | 4/2024- Side Fund Interest | С | (455.10) |
| | | | TOTAL 321000 Interest Expense | | (4,894.48) |
| 323000 Lease Oblig Ret | irem | ent Side Fund | | | |
| 7/6/2023 24837 | S | Umpqua Bank - 52152 | 7/2023 - Side Fund Principal | С | (2,600.00) |
| 7/25/2023 24856 | S | Umpqua Bank - 52152 | 8/2023 - Side Fund Principal | С | (2,600.00) |
| 8/22/2023 24897 | S | Umpqua Bank - 52152 | 9/2023 - Side Fund Principal | С | (2,600.00) |
| 9/25/2023 24934 | S | Umpqua Bank - 52152 | 10/2023 - Side Fund Principal | c | (2,600.00) |
| 10/24/2023 24977 | S | Umpqua Bank - 52152 | 11/2023 - Side Fund Principal | С | (2,600.00) |
| 12/5/2023 25031 | S | Umpqua Bank - 52152 | 12/2023 - Side Fund Principal | c | (2,600.00) |
| 1/5/2024 25070 | S | Umpqua Bank - 52152 | 1/2024- Side Fund Principal | c | (2,700.00) |
| 1/3/2024 230/0 | 3 | Ompyda bank - 32132 | 1/2024- Side Fana Fillicipal | C | (2,700.00) |

| 1/25/2024 25095 | S | Umpqua Bank - 52152 | 2/2024 - Side Fund Principal | С | (2,700,00) Page 14 |
|------------------------|------|--|---|---|-----------------------|
| 2/22/2024 25130 | S | Umpqua Bank - 52152 | 3/2024 - Side Fund Principal | С | (2,700.00) |
| 3/25/2024 25171 | S | Umpqua Bank - 52152 | 4/2024 - Side Fund Principal | С | (2,700.00) |
| | | • | TOTAL 323000 Lease Oblig Retirement Side Fund | | (26,400.00) |
| 345000 Taxes, Licenses | & As | sessments | | | |
| 10/11/2023 24961 | | Sacramento County - Tax Collectors Office - 4728 | HSP - CSA1 Lights | С | (655.74) |
| 10/11/2023 24962 | | Sacramento County - Tax Collectors Office - 4728 | | c | (47.90) |
| 10, 11, 2020 2 1902 | | Tax concessor office 1720 | TOTAL 345000 Taxes, Licenses & Assessments | Č | (703.64) |
| 420100 Building | | | | | |
| 7/18/2023 24847 | | Green Energy Products - 67286 | HSP Lighting Retrofit (SMUD Program) | С | (23,922.81) |
| 8/4/2023 24870 | | JM Environmental - 635473 | HSP Shop Reno Proj - Asbestos Removal | С | (11,790.00) |
| 9/6/2023 24911 | | Restoration Landscape - 71858 | HSP Shop Reno Proj - Shore up blding | С | (780.00) |
| 10/3/2023 24940 | | Electrical Service Company - 75974 | HSP - Shop Electrical Wiring | С | (3,224.00) |
| 12/5/2023 25020 | | First Serve Productions - 61682 | HSP - Prepwork Pickleball Conversion | c | (5,000.00) |
| , 0, _0_0 | | | TOTAL 420100 Building | Ü | (44,716.81) |
| | | | TOTAL EXPENSES | | (343,704.30) |
| | | | | | (6 16), 6 116 6) |
| | | | | | - |
| | | | TOTAL FY 2023-24 339A | | - |
| | | | TOTAL Balance Forward | | - |
| | | | OVERALL TOTAL | | (343,704.30) |
| | | | | | |

March 2024 Period 9 of 13

FYTD Completed = 69%

| | | | | | | Percent |
|----------|--|----------------|-------|------------------|---------------|----------|
| CODE | CAPITAL OUTLAY | 2023-24 Budget | March | Expended To Date | Balance | Expended |
| 42420100 | Buildings New ADA Features @ HSP | | | - | - | #DIV/0! |
| 42420110 | Leasehold Improv. (Oakdale Park) | | | - | - | #DIV/0! |
| 42420200 | Structures ACP Park Improv. Proj | | | - | - | #DIV/0! |
| | Structures ACP Park Improv. Restroom | 149,949.00 | • | 146,326.76 | 3,622.24 | 98% |
| | Structures HSP Play Ground Eqip | 250,000.00 | - | 61.53 | 249,938.47 | 0% |
| | Structures HSP Pickleball Proj | 50,000.00 | | 45,888.00 | 4,112.00 | 92% |
| 43430300 | Equipment-SD Non-Recon - New Play Equip | | | - | - | #DIV/0! |
| 45450300 | InfrSD-Non-Recon - ACP Pedi Bridge Proj | | | - | - | #DIV/0! |
| 46460300 | Other Intangible Asset-Spec Dist - HSP Comm. Ctr Impro | | | - | - | #DIV/0! |
| 46461300 | Intangibles - ??? | | | - | - | #DIV/0! |
| | | | | - | - | #DIV/0! |
| <u> </u> | TOTALS: | 449,949.00 | \$ - | \$ 192,276.29 | \$ 257,672.71 | 43% |

March 2024 Period 9 of 13

| | | | | | FYTD Completed = | 69% |
|----------|---|----------------|-------|------------------|-------------------------|---------------------|
| Account | | 2023-24 Budget | March | Received To Date | Unrealized | Percent Received |
| 94941000 | Interest Income | | | 1,889.00 | (1,889.00) | #DIV/0! |
| | | | | - | - | #DIV/0! |
| 95952900 | In Lieu Fees Transfer | | | - | - | #DIV/0! |
| | | | | - | - | #DIV/0! |
| 95956300 | State-Federal Grants(Jo Smith Pedi Bridge Proj) | | | - | - | #DIV/0! |
| " | State-Federal Grants (Dist Proj/Per Capita Funds) | 128,408.00 | | - | 128,408.00 | 0% |
| " | | | | - | - | #DIV/0! |
| " | | | | - | - | #DIV/0! |
| | | | | - | - | #DIV/0! |
| 95956900 | Other Funds - Local (Derived from 339I) | | | - | - | #DIV/0! |
| " | *Jo Smith Pedi Bridge Proj | | | - | - | #DIV/0! |
| ** | *ACP-Park Improvements (Restroom) | | | - | - | #DIV/0! |
| ** | *HSP Community Ctr Improvements | | | - | - | #DIV/0! |
| " | *HSP ADA Improvements | | | - | - | #DIV/0! |
| | *HSP Pickle Ball | 50,000.00 | | 50,000.00 | - | 100% |
| | *HSP New Playground Equip | 250,000.00 | | 250,000.00 | - | 100% |
| | | | | - | - | #DIV/0! |
| 95956910 | State Match UMPQUA Bank Line of Credit | | | - | - | #DIV/0! |
| | *Jo Smith Pedi Bridge Proj | | | - | - | #DIV/0! |
| | | | | - | - | #DIV/0! |
| | | | | - | - | #DIV/0! |
| | | | | - | - | #DIV/0! |
| 5506614 | Investment Earns | | | - | - | #DIV/0! |
| | Total Other Revenue | \$ 428,408.00 | \$ | - \$ 301,889.00 | \$ 126,519.00 | 70% |
| | Beginning Fund Balance Available \$XXXXX | | | - | - | 0% |
| | Fund Balance Decreased by | 21,541.00 | | | \$ 21,541.00 | |
| | TOTALS: | 449,949.00 | | - 301,889.00 | 148,060.00 | |

Register Expense Report

FY 2023/2024

Period 8

3/1/2024 Through 3/31/2024

Account

339D

March Report

<mark>Clrd</mark>

Not

| Date | Num | Description | Memo | Category | Clrd | Amount |
|------|-----|-------------|------|----------|------|--------|
| | | | | | | |

Quicken (In House Ledger) Period 1 thru 9

339D General Budget 7/1/2023 thru 3/31/2024

| Date | Num | Description | Memo | Clr | Amount |
|-------------------|-----------|--------------------------------------|--|-----|--------------|
| | | | | | |
| INCOME | | | | | |
| 941000 Interest | | | | | |
| 1/1/2024 Int | terest | | FY 2023/24 2nd Qrt Interest | С. | 1,889.00 |
| | | | TOTAL 941000 Interes | st | 1,889.00 |
| 956900 Other Fun | nds - Loc | al (GRANTS) | | | |
| 10/24/2023 JV | | # 111045836 | Transfer from 339I - HSP Playground | С | 250,000.00 |
| 10/24/2023 JV | | # 111045836 | Transfer from 339I - HSP Convert Tennis to Pickleball Courts | С | 50,000.00 |
| | | | TOTAL 956900 Other Funds - Local (GRANTS | S) | 300,000.00 |
| | | | | | |
| | | | TOTAL INCOM | E | 301,889.00 |
| | | | | | |
| EXPENSES | | | | | |
| 420200 Structures | • | - • | | | |
| 10/3/2023 | | 215 Staples Construction - 52639 | Proj104685.00-ACP RR (Prop 68 Funding) | С | (46,029.47) |
| 10/24/2023 | | 216 SMUD - 39769 | ACP RR Proj (339I Funds) De-energize power lines | С | (7,723.90) |
| 11/6/2023 | | 217 Staples Construction - 52639 | Proj104685.00-ACP RR (Prop 68 Funding) | С | (51,306.31) |
| 12/5/2023 | | 218 First Serve Productions - 61682 | HSP - Pickleball Court (339I Funds) | С | (45,888.00) |
| 12/5/2023 | | 219 J&J Locksmith - 1833 | ACP New RR Locks (339I Funds) | С | (129.00) |
| 12/5/2023 | | 220 Public Restroom Company - 429070 | ACP RR Project (339I Funds) | С | (20,018.00) |
| 12/19/2023 | | 221 Staples Construction - 52639 | Proj104685.00-ACP RR (Prop 68 Funding) | С | (21,063.39) |
| | | | TOTAL 420200 Structures (Projects @ ACI | P) | (192,158.07) |
| | | | | _ | |
| | | | TOTAL EXPENSE | S | (192,158.07) |
| | | | OVERALL TOTA | .L | 109,730.93 |

Arcade Creek Recreation and Park District 2023 - 2024 Monthly Revenue Reports

| 1 | M | [a | r | c | h | _2 | 1 |
|-----|---|----|---|----|---|----|---|
| _ 1 | v | 1 | • | U. | | | 4 |

Period

9

| 339B - Grant Trust | | | | | | | |
|--------------------|---|----|-------|---|----|---------|-----------------|
| Beginning Balance | į | | Debit | s | (| Credits | nding alance |
| \$ | | \$ | | - | \$ | - | \$ _ |

| 088H - Park Dedication | | | | | | |
|------------------------|----|--------|----|---------|----|-------------------|
| Seginning Balance | | Debits | (| Credits | | Ending Balance |
| \$ 6.917.66 | \$ | _ | \$ | _ | \$ | 6.917.66 |

| 339C - ADA Funds | | | | | | |
|----------------------|----|--------|----|---------|----|-------------------|
| Beginning Balance | | Debits | (| Credits | | Ending Balance |
| \$ 1,438.59 | \$ | - | \$ | - | \$ | 1,438.59 |

| 33 | 39I - Park 1 | Impact | Fee's | |
|-------------------|---------------------|--------|-------|-------------------|
| Beginning Balance | Debits | Cr | edits | Ending Balance |
| \$ 107,420.84 | | \$ | _ | \$107,420.84 |

10/24/2023 Transferred \$250,000.00 to 339D HSP Playground 10/24/2023 Transferred \$50,000.00 to 339D HSP Tennis Court Conversion to Pickleball Courts

Arcade Creek Recreation Park District Monthly Payroll Report

Start of Pay Period March 1, 2024 March 16, 2024

End of Pay Period March 15, 2024 March 31, 2024

Payroll Issued: March 31, 2024 April 15, 2024

| Employer Paid Taxes (FICA, Medicare, SUI) | 1,063.80 | Unavailable | |
|--|------------------------|------------------------|---------------|
| | \$ 13,812.19 | \$ 13,741.68 | \$ 27,553 |
| Recreation Division Monitors, etc Misc - Staff Rec. Staff (Other) | 448.00 0.00 0.00 | 608.00 0.00 0.00 | 1,056 |
| Parks Division PT Maint | 3921.96 0 | 3441.45 | 7,363 |
| Administration Division Board Members = 5 | 9442.23 0.00 | 9442.23 250.00 | 18,884 250 |

Rental & Misc. Revenue Report

March

2024

A

| 94942900 - SOC | IAL/EVENT BUILDING / G | PA / SPORT FIELD REN | NTALS |
|----------------|------------------------|----------------------|-----------|
| Rental Date | Renter | Location | Amount |
| 3/31/2024 | Tara Scott | HSP / GPA | 100.00 |
| 3/1/2024 | Legends Soccer Club | HSP (Games) | 300.00 |
| 3/1/2024 | Legends Soccer Club | HSP (Practices) | 150.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | Total Rentals | \$ 550.00 |
| 94942900 | - LONG TERM STUDIO/ I | FIELD SPACE RENTAL | |
| Rental Date(s) | Renter | Location | Amount |
| Mar-24 | Albree Dog Class | es HSP | 240.00 |
| | | | |
| | | | |

| Rental Date(s) | Renter | Location | Amount |
|----------------|--------------------|----------|--------|
| Mar-24 | Albree Dog Classes | HSP | 240.00 |
| | | | |
| | | | |
| | | | |
| | | | |

Totals \$ 240.00

94942900 - CELL TOWER REVENUE

| N4 04 | Site ID 810224 HSP- 810224 = 2,260.42 and | 4 040 40 |
|--------|---|----------|
| Mar-24 | 810213 ACP-810213 = \$2,350.00 | 4,610.42 |
| | | |

Totals \$ 4,610.42 C

97979000 - MISC. OTHER REVENUES

Totals \$ -

| \$ 5,400.42 | Total |
|----------------|-------|
| \$ - | D |
| \$ 4,610.42 | C |
| \$ 240.00 | В |
| \$ 550.00 | A |

Funds Collected and Some Previously Deposited But Attributed to Month Of Report

Arcade Creek Recreation and Park District

MEETING DATE: April 18, 2024

AGENDA ITEM: 7 g Consent Agenda

Correspondence Period 10

Please see attached documents.





March 19, 2024

TO:

CARPD Member Districts

FROM:

Matthew Duarte, Executive Director

SUBJECT:

Call for Nominations & 2024 Slate of CARPD Board Candidates

Hello CARPD Members! The CARPD Conference is rapidly approaching and with it the annual CARPD General Membership Meeting. As we do every year during that meeting, the CARPD Board of Directors Election is conducted by the membership. This year, the election will take place at approximately 9:00a.m. on May 23, 2024 at the CARPD Conference in the Hyatt Regency in Santa Rosa, California.

In accordance with CARPD Association Bylaws, CARPD is soliciting any qualified candidates interested in serving on the CARPD Board of Directors. Nominees must be individuals affiliated (as Board of Directors, employees or otherwise) with active members in good standing.

Furthermore, pursuant to CARPD Association Bylaws at Article 5, subsection 6, the CARPD Nominations Committee has submitted the following slate of candidates for the open CARPD Board positions:

CARPD 2024 Slate of Board Officers

President - Elect

Dean Wetter, Valley-Wide Recreation & Park District

Chief Financial Officer

Al McGreehan, Paradise Recreation & Park District

Director at Large

Two Positions to be Elected:

(Even Year)

Dennis Waespi, East Bay Regional Park District Rick Sloan, Cordova Recreation & Park District

Administrator Rep

One Administrator Position to be Elected:

(Even Year)

Michelle Lacy, Pleasant Hill Recreation & Park District

In addition to the slate identified by the Nominations Committee, Member Districts may also nominate one of its board members for the positions of President-Elect, Secretary, or Director-at-Large, or nominate its General Manager, Assistant General Manager or Chief Administrative Officer, for Administrator Representative, by submitting a letter and a copy of a board resolution supporting such nomination to CARPD prior to the annual meeting.

Any Member District wishing to submit a nomination should submit a letter of nomination (cover letter indicating who is running and for what position) and a copy of its Board Resolution supporting the nomination directly to my attention at mduarte@capri-jpa.org. To be sure a nominee is included on the ballot, the letter and resolution must be received no later than close of business on **Friday**, **May 10**, **2024**.

Finally, any qualified candidate may be nominated from the floor at the election and, if elected, provide the President with a resolution from the member district's board endorsing the nominee to serve on the corporation's Board of Directors not later than sixty (60) days after the annual meeting. The candidate will not commence into office unless and until such time as the resolution is presented to the corporation's Board of Directors.

If you have any questions regarding the election or its procedures, please feel free to contact me at (916) 722-5550. Thank you and hope to see you all at the Conference in Santa Rosa!

Sincerely,

Matthew Duarte Executive Director

Matthew Duante

CARPD Board of Directors 2024 Election

Each year during the CARPD General Membership Meeting, the CARPD Board of Directors Election is conducted with the membership at large. This year's Election will take place at:

May 23, 2024 @ 8:00 a.m.

Hyatt Regency Sonoma Wine Country 170 Railroad Street Santa Rosa, CA 95401





The CARPD Board of Directors is the governing body responsible for all policy decisions related to support, education, member services, outreach, and advocacy to recreation and park districts throughout California. The CARPD Board of Directors generally meets 4-5 times per year at the CAPRI Office in Roseville and at the Annual CARPD conference.



The CARPD Board of Directors is comprised of *eleven* Directors that oversee the operations of the organization and provide direction to the Executive Director. This year, there are *five* positions up for election:

President-Elect, Chief Financial Officer, Director at Large (x2), and Administrative Representative.



In order to be qualified for service on the Board, candidates must either be members of the Board of Directors of a CARPD member or "Administrators" employed as General Manager, Assistant General Manager, or Chief Administrative Officer of a CARPD member. For more information on candidate qualifications, please contact Executive Director, Matthew Duarte. mduarte@capri-jpa.org.

Submit Nominations to

CARPD 1075 Creekside Ridge, Suite 240 Roseville, CA 95678 Or by email (preferred)

Matthew Duarte

Email: mduarte@capri-jpa.org

Arcade Creek Park District Manager's Report Prepared by Park Board Chair Scott Miller April 9, 2024

As the liaison for the board, I am preparing and submitting this report. I have GOOD NEWS, BAD NEWS, and GREAT NEWS to report.

GOOD NEWS!

Contrary to how I thought things were going to proceed with the playground project after the last Board meeting in March, the project is moving forward with minimal impact to the staff. My discussion with Virg the day after our meeting revealed some important facts that needed to be considered.

- 1. All contracts have been awarded and signed.
- 2. The playground equipment has been ordered with expected delivery dates.
- 3. Any delays by us may result in significant delays as the contractors have blocked times for this and other work. Therefore, we may not be able to get back onto their schedules until much later. (This was part of the delay in getting the pickleball courts done until well after the summer was over).
- 4. As the equipment will be arriving and stored in our fenced in area behind the shop if stuff is vandalized or stollen while back there this could result in significant delays for replacement parts and potentially significant cost increases.
- 5. Virg was hired as the project manager. As such he will handle most of the oversight of the project installation.

All that was left was the location. As mentioned at the last Board Meeting, Anita and Denis had made a great suggestion to me that the playground be moved closer to the other playground structures. This would have multiple benefits including parents closer to all play structures if kids are on multiple structures. Some parts of the day would have better shade and less visibility of the shop fenced in storage area. Finally, this would also allow for one volleyball court to potentially stay in service and get the structure further away from the basketball court. When Greg and I discussed it, he agreed this was an improvement if some questions were addressed.

On Wednesday, the 27th Virg, John Vaden (the curbing contractor), and Raul of Raul's Tree Service all met to make sure the new location would work with the drainage, space to volleyball court, and trees currently there. Denis had planned on attending but was out that day. Subsequently, on Thursday the 28th, I approved the change order and notified John, Virg and Denis of the signed approval to move forward. I planned on going to the park on Friday to update the staff further but the sudden loss of a friend and neighbor on Thursday night kept me occupied most of the weekend.

Arcade Creek Park District Manager's Report Prepared by Park Board Chair Scott Miller April 9, 2024

John Vaden's commitment to his contract and time lines meant that he decided it was best for his crew to be out there working on Easter Sunday. I did not request or know they would be there specifically on Easter Sunday, I actually thought the weather had pushed them out further. I respect John Vaden and his team's commitment to getting the work done and using available non rainy days to get it done. They worked on their own and to my knowledge did not ask for any assistance from staff. My understanding, the picnic table that needed to be moved was not do to anything that John's team did or asked but rather do to a group of people that had a picnic in a different part of the park. I met him out there around 4pm on Easter to see the significant work they had done. Subsequently, Virg has had numerous visits to the site to keep track of and verify progress. There will be more updates on the project at the Board meeting. Hopefully kids will be enjoying the new playground soon.

BAD NEWS!

Kim Cook's last planned workday in the office will be Monday, April 22nd. This was an extension from her original planned departure at the end of March as she was willing to stay around a little longer just to help the Park District out and continue to make the transition to Dennis even smoother. Kim has worked for the Park district since 2007. She has been an invaluable staff member, taking on far more work than her job description with great success and will be missed beyond words to describe.

GREAT NEWS!

Kim Cook is retiring! She will be joining her husband who retired on March 29th (Kim's original planned retirement date). They are looking forward to doing many things together in retirement and will be starting with a three-week trip to Great Britain in June!

Please join me and thanking Kim for all her years of hard work and service to the Park District. Congratulations Kim!

Sincerely,

Scott Miller

Arcade Creek Recreation & Park District

4855 Hamilton Street, Sacramento, California 95841

MINUTES

of

Meeting of the Board of Directors

Held On:

Thursday February 29, 2024 6:00 p.m.

Meeting conducted in the Herzog Community Center Oak (Small) Room

Item #1)

Call to Order /Roll Call: Vice Chair, T. Dworetzky called the meeting to order at

6:00 pm

Board Members Present: T. Dworetzky, A. Vasser, G. Wilson, M. Hanson, and S. Miller

Vice Chair, T. Dworetzky passes gavel to Chairperson S.

Miller at 6:02PM.

Board Members Absent: None

Staff Members Present: L. Gonzales, K. Cook, D. Nishihara and Anita Peterson

Legal Counsel Present: Derek Cole

Auditor Present: No

Presentation(s): Virgil Anderson, Project Manager

Dereck Cole, Legal Council

Visitor(s) That Signed In: Erin Matz, Resident

Item #2)

Public Comment: Resident Erin Matz was interested in asking questions

regarding renovation of District Shop Item #4bii. District Staff and Virgil Anderson, Project Manager, were able to

answer questions during break.

Item #3)

Closed Session (As Needed) – PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

- Suspend Regular Meeting and Open Close Session at 6:05PM
- Adjourn Closed Session and Reopen Regular Meeting at 6:44PM
- No reportable action taken.

Item 4#)

Guest: Legal Counsel, Auditor, Presentations, Follow up, etc.

Old Business:

- Proposed Successor Agreement Between TRUSD and ACRPD No Action Taken
- Report from Anderson Project Management No Action Taken
- Update regarding Maintenance Building (Shop) No Action Taken

New Business:

Award of BID for the Hamilton Street Park Play Curb Project

Vice Chair T. Dworetzky made a motion to approve the low bid for the Construction of the Hamilton Street Play Curb Project of \$24,875.00 to John Vaden's Restoration Landscape.

Board Member, A. Vasser seconded.

Motion Carried: 5 Ayes, 0 Noes, 0 Absent, 0 Abstained

Ayes: M. Hanson, T. Dworetzky, S. Miller, G. Wilson and A. Vassar

Absent: N/A
Abstained: N/A
Vacant: N/A

5. Announcements

(Staff)

Office staff purchased new laptop to support daily operations.

6. Task Update

None

7. Consent Agenda-these items are expected to be routine and noncontroversial. Any Board member may ask that an item be removed from the Consent Items list and it will be considered as a separate item under New Business. The Board by motion and second will be asked to approve all items on the list without discussion.

- a. Draft Meeting Minutes: Board Meeting 01/18/2024 (Revision typos)
- b. FY 23-24 Period 7 Financial Reports 339A
- c. FY 23-24 Period 7 Financial Reports 339D
- d. FY 23-24 Period 7 Multi Accounts Revenue Reports
- e. FY 23-24 Period 7 Payroll Report
- f. FY 23-24 Period 7 Rental & Misc. Revenue Report Attributed To Stated Period
- g. Correspondence received and sent
- h. General Managers Report

Motion Carried: 5 Ayes, 0 Noes, 0 Absent, 0 Abstained

Board member A. Vassar motioned to approve Consent Agenda. Board member M. Hanson seconded the motion.

Ayes: M. Hanson, T. Dworetzky, S. Miller, G. Wilson and A. Vassar

Absent: N/A
Abstained: N/A
Vacant: N/A

8. Old Business:

a. FY23/24 General Fund Budget Amendment Resolution 2024-01 – offset personnel expense

Motion Carried: 4 Ayes, 1 Noes, 0 Absent, 0 Abstained

Board member Board member M. Hanson motioned to approve FY23/24 General Fund Budget Amendment Resolution 2024-01. A. Vassar seconded the motion.

Ayes: M. Hanson, T. Dworetzky, S. Miller, and A. Vassar

Noes: G. Wilson

Abstained: N/A

- **b.** Filtration system for HSP well
 - No Action taken; Staff directed to schedule item for adoption on March 21, 2024 ACRPD Board meeting agenda.
- c. Discuss budget priorities for FY 2024-25
 - No Action, Update.
- d. Draft Policy 2900 General Manager
 - No Action taken; Staff directed to schedule item for adoption on March 21, 2024 ACRPD Board meeting agenda.
- e. Director Dworetzky and Director Wilson Discuss District Salary Ranges
 - No Action taken; Staff directed to schedule item for adoption on March 21, 2024 ACRPD Board meeting agenda.

- f. Discuss and establish office hours New Policy 2405 Hours of Operation
 - No Action taken; Staff directed to revise and schedule item for adoption on March 21, 2024 ACRPD Board meeting agenda.
- g. Monthly update on Nature Trail at Arcade Creek Park
 - No Action, Update.

9. New Business

- Sacramento County Annual Investment Policy of the Pooled Investment Fund 2024
 - No Action taken: Informational.
- b. Proposal for Grazing Services for Arcade Creek Nature Trail and Area
 - No Action taken; Staff directed to complete more research and to reschedule item for adoption on March 21, 2024 ACRPD Board meeting agenda.
- c. ACP Security Cameras / Alarm System
 - No Action taken; Staff directed to revise and schedule item for adoption on March 21, 2024 ACRPD Board meeting agenda.
- d. Board Stipend Policy 4030

Motion Carried: 3 Ayes, 1 Noes, 0 Absent, 1 Abstained

Board member Board member T. Dworetzky motioned to approve an increase in ACRPD Board monthly stipend from \$50 to \$100 monthly and revision of Policy 4030.

A. Vassar seconded the motion with addendum to start as of December 1, 2024 at the conclusion of the upcoming Board terms.

Ayes: M. Hanson, S. Miller, and A. Vassar

Noes: G. Wilson Abstained: T. Dworetzky

e. Assign Project Committee

Chairperson S. Miller initiated discussion regarding the implementation of a standing committee for Projects. This committee shall be specifically responsible for providing oversight to capital improvement projects within ACRPD. He volunteered and appointed Board Member G. Wilson to serve.

- **f.** GM Recruitment Information
 - No Action taken; Staff directed to revise and reschedule item for adoption on March 21, 2024 ACRPD Board meeting agenda.

10. Board Discussion

a. General discussion on topics for future meetings

11. Adjournment of the meeting

The next regular Board of Directors meeting will be held Thursday March 21, 2024 at 6:00 p.m.

NOTICE

Where proper or considered necessary, the Board may act on any item listed on the Agenda; including items listed as information items. Public documents relating to any open session item(s) listed on this agenda that are distributed to the members of the Board of Directors less than 72 hours before the meeting is available for public inspection in the District's Office at 4855 Hamilton Street, Sacramento, CA 95841.

In compliance with the Americans with Disabilities Act, if you have a disability, and you need a related modification or accommodation to take part in this meeting, please contact the Arcade Creek Recreation and Park District office at (916) 482-8377. Requests must be made as early as possible, and at least three full business days (72-hours) before the start of the meeting.

The Agenda is posted on the District's website (www.acrpd.com), are electronically mailed to residents whom have requested an electronic version and are posted for public inspection on the bulletin board just outside the District Office's front door. A full hard copy is available at the front desk a minimum of 72 hours in advance.



SPECIAL SESSION BOARD OF DIRECTORS MEETING MINUTES

of

THURSDAY MARCH 7, 2023 @ 6:00 P.M.

District Office

4855 Hamilton Street, Sacramento, CA 95841

AGENDA

1. Call to Order and perform Roll Call. (Chair – Scott Miller)

Call to Order /Roll Call: Chairperson S. Miller called the meeting to order at

6:00 pm

Board Members Present: A. Vasser, G. Wilson, and S. Miller

Board Members Absent: T. Dworetzky and M. Hanson

Staff Members Present: K. Cook, D. Nishihara and Anita Peterson

Legal Counsel Present: None

Auditor Present: None

Presentation(s): None

Visitor(s) That Signed In: None

2. Public Comment – None

3. Old Business:

a. District Salary Scale

Board member G. Wilson made a motion to adopt the District's salary scale as written. Board Member, A. Vasser seconded.

Motion Carried: 3 Ayes, 0 Noes, 2 Absent, 0 Abstained

Ayes: G Miller, S. Miller, and A. Vassar Absent: M. Hanson and T. Dworetzky

Abstained: None

*Due to the type of Special Meeting, District shall add this item to the March 21, 2024 Consent Calendar to safeguard action.

b. Policy 2900 General Manager

Board member G. Wilson made a motion to adopt the revision of Policy 2900 in reference to the General Manager as written. Board Member, A. Vasser seconded.

Motion Carried: 3 Ayes, 0 Noes, 2 Absent, 0 Abstained

Ayes: G Miller, S. Miller, and A. Vassar Absent: M. Hanson and T. Dworetzky

Abstained: None

*Due to the type of Special Meeting, District shall add this item to the March 21, 2024 Consent Calendar to safeguard action.

- c. Recruitment Plan No Action, more information requested. Item to return for action during March 21, 2024 Board Meeting.
- d. Discuss FY24/25 Budget Revised item out of order to maintain conversation pertaining to General Manager.

4. New Business:

- a. Interim General Manager No Action taken; Staff directed to schedule item for adoption on March 21, 2024 ACRPD Board meeting agenda.
- b. HSP Park Restroom Plumbing Repair No Action Required

5. Adjournment:

a. The next regular Board of Directors meeting will be held Thursday March 21, 2024 at 6:00 p.m.

NOTICE

Where proper or considered necessary, the Board may act on any item listed on the Agenda; including items listed as information items. Public documents relating to any open session item(s) listed on this agenda that are distributed to the members of the Board of Directors less than 72 hours before the meeting is available for public inspection in the District's Office at 4855 Hamilton Street, Sacramento, CA 95841.

In compliance with the Americans with Disabilities Act, if you have a disability, and you need a related modification or accommodation to take part in this meeting, please contact the Arcade Creek Recreation and Park District office at (916) 482-8377. Requests must be made as early as possible, and at least three full business days (72-hours) before the start of the meeting.

The Agenda is posted on the District's website (www.acrpd.com), are electronically mailed to residents whom have requested an electronic version and are posted for public inspection on the bulletin board just outside the District Office's front door. A full hard copy is available at the front desk a minimum of 72 hours in advance.



Agenda Report

Arcade Creek Recreation and Park District

| Meeting Date: April 18, 2024 Item # 8 a Old Business | | | | |
|--|--|--|--|--|
| Subject: Interim General Manager | | | | |
| Initiated or requested by ☑ Board ☐ Staff ☐ Other | Item Type ☐ Informational ☑ Direction ☑ Action | Report Coordinated & Prepared by D. Nishihara Prepared by: Denis Nishihara, Staff | | |
| Chjective To discuss and decide the besthe General Manager's position Background Daily operations and managed administrative processes for meeting pending more inform Analysis None Budget/Cost Information | ard meeting. It was one of action for the course of action for the contract of action for the course of action and further discussion and | ne operations of the District as it pertains to to sustain the ongoing maintenance and as delayed from the Special Session Board assion. | | |
| Additional salary cost will impact Salary and Benefits funding line. Proposed Action No action taken, continue status quo with Board Chairperson S. Miller directing operations. Alternative Actions Appoint and approved interim General Manager to support daily operations. | | | | |
| This is a standard practice of | the Board. | Attachment(s) None | | |



Agenda Report

Arcade Creek Recreation and Park District

| Meeting Date April 18, 2024 | Item# 8 b O | ld Business | | |
|--|---|---|--|--|
| Subject: Recruitment Plan / GM recruitment information | | | | |
| Initiated or requested by ☐ Board ☐ Staff ☐ Other | Item Type ☐ Informational ☐ Direction ☑ Action | Report coordinated or prepared by Lisa Gonzalez (Denis Nishihara) | | |

This item was previously presented during the February 29th meeting, continued to Special Meeting on March 7th, postponed to Regular Session Meeting on March 21st and rescheduled to revisit conversation on April 18, 2024.

OBJECTIVE:

To hire a General Manager

BACKGROUND:

General Manager, Lisa Gonzales contacted 2 recruiting agencies. Koff & Associates and Bob Murray & Associates. During the March 7th Special Meeting the Board requested of Staff to conduct more research and collect more data regarding cost and payment options.

BUDGET/COST INFORMATION:

Both recruiters charge \$25,000. Mrs. Gonzales also reached out to GM Larry Mazzuca from North Highlands Recreation and Park District before he retired to ask about their recruitment for his position which paid \$138,000. Larry told me the applicant pool he received was terrible. North Highlands sent out over 2,700 job notices to CPRS members and to CARPD members. As a result of their efforts, they received a grand total of 8 applicants. Overall, his board of directors interviewed 5 applicants that met the minimum qualifications. All the candidates had a bachelor's degree and 10 years of experience. North Highlands ended up being promoted within their own agency.

SUMMARY:

Update as of March 7th: District staff made contact with three (3) additional recruitment firms for a total of five (5) recruitment firms. Staff were only able to connect with Mr. Frank Rojas from Koff & Associates (See attached proposal). He was able to email their formal proposal for review (see attached). The remaining contacts are still pending. The attached spreadsheet will be used to track and formulate details to provide more data for final assessment.

Update as of March 16th: Staff has initiated contact with a total of eight (8) total recruitment firms. Of the eight firms researched, one quoted a cost of \$22,750.00 payable in 2/3 increments (33.3% up front and the remaining 66.6% upon hire), two have politely declined for different reasons and one is scheduled to provide more details on Monday, March 18th. Attached is a spreadsheet outlining the research actions in process. The average recruitment time is approx. 12 weeks. During the meeting staff will have additional data to add due to the evolving timeline during this season of transition.

Update as of March 21st: Board of Directors determined to maintain operations status quo without action or decision pertaining to the position of General Manager. S. Miller, Board Chair shall continue oversight of District ops while staff post position for General Manager vacancy. Position to be posted by close of business on Monday, March 25th.

Update as of March 28th: District staff based on the direction of the Board during the March 21st meeting created a Job Announcement (see attached), updated the District website, and revised the District's application to post on the following websites, CPRS, NRPA, GovJobs, CSDA and CARPD on Monday, March 25th. The California Association of Recreation and Park Districts was added to the list as a free option, and they were able to add the posting to their newsletter and email blast. All candidates were instructed to email their application packets directly to the Board Treasurer, G. Wilson, by Monday, April 15th. Attached is the job posting packet and details as it is listed on all the websites.

FISCAL IMPACT:

To date the total approx. cost to post and promote the GM Vacancy is an estimated \$678.

Coordination and Review

This is a standard practice of the Board.

Attachment(s)

- 1. Internal posting options
- 2. Job Announcement packet

Internal Recruitment Options Mar-24

| Vendor | Posted | Active | Duration | Estimated Cost | Actual Cost | Notes |
|---|-----------|-----------|----------|----------------|-------------|--|
| CPRS - California Parks and Recreation Society | 3/18/2024 | 3/18/2024 | 30 Days | \$75.00 | (\$75.00) | COMPLETE |
| National Recreation and Park Association | 3/18/2024 | 3/25/2024 | 30 Days | \$149.00 | (\$249.00) | COMPLETE |
| Government Jobs (Website) | 3/25/2024 | 3/25/2024 | 30 Days | \$199.00 | (\$199.00) | COMPLETE |
| California Special Districts Association | 3/25/2024 | 3/25/2024 | 30 Days | \$155.00 | (\$155.00) | COMPLETE |
| California Association of Recreation and Park Districts | 3/25/2024 | 3/26/2024 | 30 days | \$0.00 | | Added option following Board meeting. Email blast send out on 03/22 – post pending site administrator approval. |
| Linked In Job Board | TBD | TBD | TBD | \$180.00 | \$0.00 | Technical issues, support ticket pending. Email sent on 03/25 - no response, followed up on April 4th - no response. |
| | | | Total: | \$758.00 | (\$678.00) | Total subject to change due to Linked In posting |

NOW HIRING! General Manager

SALARY & BENEFITS:

- Full time, exempt
- · Vacation, sick & paid holidays
- District paid medical, dental & vision (for employee)
- CalPERS Retirement

REQUIREMENTS:

- Current or former management experience, customer service, planning, policy, and recreational program administration.
- Bachelor's degree in recreation management, business or public administration, or another related field (master's degree preferred). Equivalent experience may be used in the absence of a degree.
- Please visit our website below for more details.

WWW.ACRPD.COM

APPLY NOW:

For consideration please submit your application, cover letter and resume to gwilson@acrpd.com

by April 15, 2024.







Arcade Creek Recreation and Park District

POLICY HANDBOOK

POLICY TITLE: Job Description, General Manager

POLICY NUMBER: 2900

SALARY RANGE: Negotiable within a board approved scale

This position requires the candidate to work in-office and within a team environment.

SUMMARY:

Under the direction of the Board of Directors, the General Manager is responsible for overseeing the overall daily operations and strategic direction of Arcade Creek Recreation and Park District (ACRPD). The General Manager is considered the executive officer for the district and fills the role of Clerk of the Board. Additionally, the General Manager ensures the office operates smoothly, efficiently, securely, and effectively. This position requires the candidate to work in the district's office while frequently visiting other District properties, and to effectively manage a diverse team. The General Manager is employed on an at-will basis and may be terminated with or without cause and with or without notice at any time by the district.

ESSENTIAL FUNCTIONS:

- The General Manager will work closely with staff, stakeholders, and the ACRPD Board of Directors to ensure the effective management of all parks, facilities, nature trails, and programs that align with ACRPD's mission and goals.
- Recruit, train, mentor, supervise, and evaluate staff and volunteers to ensure a high level of performance.
- Develop policies, procedures, and standards to ensure goals are met and programs are effective.
- Acts as ACRPD's spokesperson with the media and public.
- Plans and directs the acquisition, development, maintenance, and protection of real and personal property, equipment, and facilities.
- Monitors changes in laws, regulations, and technology that may affect ACRPD operations and advises the board on needed amendments to policy.
- Responds to difficult and sensitive public inquiries, complaints, and claims.
- Assists with ACRPD special events as needed. Supervise all park

- maintenance, development, and ACRPD facilities.
- Review and approve all claims, invoices, and payroll.
- Prepare agenda items and reports for monthly board meetings.
- Advises the ACRPD Board of Directors on issues, financial status, and programs; prepares and recommends short- and long-term plans.
- Prepare ACRPD budget(s) in coordination with the Treasurer, finance committee and other staff for ACRPD Board consideration and approval.
- Collaborate with the Board of Directors and other stakeholders to develop and implement strategic plans, goals, and other objectives for ACRPD.
- Develop a diversified recreation program, including partnerships with neighboring park districts, school districts, and other agencies.
- Oversee the day-to-day operations of parks, facilities, and programs, ensuring they are well-maintained, safe, and accessible.
- Foster strong relationships with the local community, government agencies, and other organizations to enhance collaboration and partnerships.
- Organize, participate, and represent ACRPD in community events, workshops, and outreach activities to promote ACRPD programs and amenities and to engage the community.
- Interpret ACRPD policy for bid processes, revenue streams, and construction.
- Administer ACRPD policies adopted by the Board of Directors.
- In accordance with existing applicable policies, negotiate, review, and approve service, construction, and maintenance contracts.
- Act as Project Manager for all non-minor acquisition, construction, and repair projects.
- Research, draft, and administer grant applications and related materials.
- Provide recommendations on issues presented to the Board of Directors.
- Participate in the development and review of the ACRPD's Master Plan.
- Performs other related duties as directed by the Board of Directors.

REQUIRED SKILLS/ABILITIES:

- Visionary leader with a passion for recreation and community engagement.
- Knowledge of public agency budgeting, procurement, and contract administration.
- Ability to analyze and evaluate programs, projects, policies, and procedures.
- Operational knowledge of the rules and regulations governing the conduct of public meetings, including California's Brown Act.
- Excellent communication and organizational skills.
- Strong attention to detail.
- Ability to work collaboratively with a diverse staff and public.
- Ability to communicate clearly, concisely, and effectively, both orally and in writing in the English language.
- Ability to prepare and make effective and persuasive presentations to the public, District staff, Board of Directors, outside agencies, neighborhood

- associations, etc.
- Ability to understand and apply District and departmental policies and procedures.
- Ability to work with complex spreadsheets and supporting documents.
- Ability to allocate financial and time resources in a cost-effective manner.
- Ability to interpret, explain, and ensure compliance with applicable federal, state, and local laws.
- Ability to adapt to new or changing processes quickly and efficiently.
- Ability to problem solve, using data analytics.
- Strong computer skills required with proficiency in MS Office.
- Proven ability to manage multiple projects while maintaining strict attention to detail.
- Budget and general administrative procedures.
- Possession of or ability to obtain a valid class C California driver's license.

EDUCATION AND EXPERIENCE

- Current or former management experience, customer service, planning, policy, and recreational program administration.
- Bachelor's degree in recreation management, business or public administration, or another related field (master's degree preferred). Equivalent experience may be used in the absence of a degree.

SUPERVISORY RESPONSIBILITY:

Oversees ACRPD staff and receives policy direction from the Board of Directors.

WORK ENVIRONMENT:

This job is primarily performed in an office using common office equipment. Some work is performed outside in heat/cold, wet/dry, and or humid/arid conditions. Some work may require travel by personal automobile or public transportation. May require work into the evenings and on weekends.

PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. While performing the duties of this job, the employee is regularly required to talk or listen. The employee is frequently required to stand, walk, step up, reach, twist and turn, kneel, bend, squat, grasp, and make repetitive hand movements in the performance of their daily duties. The ability to lift paper and equipment weighing 25 pounds, or more, is required.

TRAVEL:

This position requires frequent local travel between different park locations within the district and occasional travel for ACRPD business conducted at the Sacramento County Office, banks, and other commercial establishments. Boardapproved travel within the state of California may occur for ACRPD business or professional development.

OTHER DUTIES:

Please note this job description is not designed to cover or contain a comprehensive list of all job functions. Duties and responsibilities may change at any time with or without notice.

JOB TYPE:

Full-time, Exempt

BENEFITS:

Vacation, sick leave, and paid holidays as provided to the class of Full-Time employees per board-approved policies. District paid medical, dental, and vision as offered to full time employees. Retirement benefits include contributions towards social security and the district participates in the CalPERS retirement program.

SCHEDULE:

Standard business hours (generally M-F, 8-5) with some evening and weekend work required.

PRE-EMPLOYMENT CONDITIONS:

- Adult and Pediatric Basic Life Support, CPR, AED + First Aid.
- Department of Justice fingerprint clearance.
- Medical exam and drug testing clearance.

EQUAL OPPORTUNITY STATEMENT:

In accordance with the requirements of title II of the Americans with Disabilities Act of 1990 ("ADA"), the Arcade Creek Recreation and Park District will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. Further, the District does not discriminate based on race, color, national origin, ancestry, sexual orientation, political affiliation or beliefs, religious affiliation or beliefs, sex, age, disability status, marital status, or pregnancy.

ARCADE CREEK RECREATION AND PARK DISTRICT

4855 Hamilton Street, Sacramento, CA 95841 Email: acrpd@arcadecreekrecreation.com (916) 482-8377 Fax (916) 483-1320

EMPLOYMENT APPLICATION

| PERSONAL INFOR | RMATION | DATE | | | |
|--|------------------------|--------------------------------|------------|-------------------|--------------|
| NAME (Last, First, MI) | | | | | |
| PRESENT ADDRESS (Street | , City, State, Zip) | | | | |
| PERMANENT ADDRESS (Str | reet, City State, Zip) | | | | |
| PHONE NUMBER | | EMAIL: _ | | | |
| ARE YOU LEGALLY ELIGIBL | .E | | B | Υ | |
| EMPLOYMENT DE | SIRED | | | | |
| POSITION | | DATE YOU CAN START | | SALARY DESIRED | |
| ARE YOU EMPLOYED NOW | ? | IF SO MAY WE I OF YOUR EMPL | | | |
| EVER APPLIED TO THIS CO | MPANY BEFORE? | WHEN? | | POSITION? | |
| EDUCATION | NAME AND LOCATION O | F SCHOOL | GRADUATED? | MAJOR SUBJECTS | AVG GRADE |
| GRAMMAR SCHOOL | | | | | |
| HIGH SCHOOL | | | | | |
| COLLEGE | | | | - | |
| TRADE, BUSINESS OR CORRESPONDENCE SCHOOL | | | | | |
| SUBJECTS OF SPECIAL ST | JDY OR RESEARCH WOF | RK | | | |
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| CERTIFICATIONS/LICENSES | 5 | | | | |
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Agenda Report

Arcade Creek Recreation and Park District

| Meeting Date: April 18, 2024 Item # | | ld Business |
|--|--|--|
| Subject: Filtration system for | HSP well | |
| Initiated or requested by ☐ Board ☐ Staff ☐ Other | Item Type ☑ Informational ☑ Direction ☑ Action | Report Coordinated & Prepared by D. Nishihara Administrative Manager |

Item discussion initiated during January 2024 Board Meeting, continued at February 2024 meeting, and requested to continue discussion at March 2024 meeting. This item has been rescheduled for the April 2024.

OBJECTIVE:

To purchase a filtration system for the well at Hamilton Street Park (HSP) to clean out debris prior to water entering the water tank. This will prohibit deterioration of irrigation system and buildup/clogging of pipes throughout system.

BACKGROUND:

The well at HSP was installed circa 1950. O'Dell's Pump and Motor Company (OPMC) has been repairing the system for many years. Staff have made multiple attempts to arrange a meeting with Chris Cantanini an experienced park maintenance professional of over 30+ years from Bianco Landscape Management (BLM) to discuss the need for a Filtration system and to get a price quote for the installation of a filtration system.

UPDATE:

On Friday, February 8th District Staff met with BLM Rep and OPMC to discuss and develop a plan of action for the installation of a filtration system for the well at HSP. The plan includes an assessment of the existing irrigation system to identify sprinkler issues for repair, the installation of a filtration system to be attached to the water tank and an assessment to be conducted by BLM of the existing irrigation system identifying repair and water waste issues. Once the filtration system is installed BLM will work with staff to clean out water tank and assess HSP irrigation system for long term maintenance.

BUDGET IMPACT:

OPMC initial verbal quote is \$6,500 filtration parts only. They are currently in the process of pricing concrete, labor, etc. The cost for BLM to troubleshoot sprinkler issues will cost \$840.

As of March 28, 2024 – OPMC has provided a quote for the well filtration system **\$29,039.03**, see attachment for details and itemized costs.

PROPOSED ACTION:

Acquire 2 additional alternative well pumping companies for price quotes and tentatively plan to conduct a formal process compare and approve expense.

ALTERNATIVE ACTIONS:

Add Filtration Well Installation to Deferred Maintenance Plan and Needs Assessment for budget planning in FY24/25.

Coordination and Review

This is a standard practice of the Board.

Attachment(s)

1. Price Estimate



ESTIMATE #8

SENT ON:

Mar 25, 2024

RECIPIENT:

Arcade Creek Rec & Park

4855 Hamilton Street Sacramento, California 95841

Phone: (916) 595-1912

SENDER:

Odell's Pump and Motor

1650 Bell Avenue Sacramento, California 95838

Phone: (916) 925-8505

Website: https://odellspump.com/

| Product/Service | Description | Qty. | Unit Price | Total |
|-----------------|---|------|------------|---------------------|
| LGS 0225-L | 4" Sand separator for Turbine Pump | 1 | \$6,873.55 | \$6,873.55 |
| Auto Purge | Sand Purge Valve for Self cleaning of Separator | 1 | \$4,621.78 | \$4,621.78 |
| Slab | Concrete Slab for 4'x6'x6" to secure filter to | 1 | \$2,645.00 | \$2,645.00 |
| Flange | 6" grooved flange | 2 | \$575.00 | \$1,150.00 |
| Elbow | 4" 90 Degree Grooved Elbow | 6 | \$168.00 | \$1,008.00 |
| Reducer | 6" x 4" grooved bell | 2 | \$251.30 | \$502.60 |
| Coupling | 4" Grooved Coupling | 18 | \$163.95 | \$2,951.10 |
| Pipe | 4" Galvanized pipe | 21 | \$27.00 | \$567.00 |
| Labor - 3 Man | 3 Man in Field Labor | 24 | \$330.00 | \$7,920.00 * |
| Labor - 8T | Rig work to rotate pump 90 degrees | 2 | \$400.00 | \$800.00 * |

Total

\$29,039.03

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This quote is valid for the next 30 days, after which values may be subject to change.

| Signature: | Date: |
|-------------|-------|
| Sidilatule. | Date. |



Agenda Report

Arcade Creek Recreation and Park District

| Meeting Date: April 18, 202 | Meeting Date: April 18, 2024 | | | | | |
|--|---|---|--|--|--|--|
| Subject: Monthly update on Nature Trail at Arcade Creek Park | | | | | | |
| Initiated or requested by ☑ Board ☐ Staff ☐ Other | Item Type ⊠ Informational □ Direction □ Action | Report coordinated or prepared by D. Nishihara Administrative Manager | | | | |
| | UPDATE AS OF A | APRIL 2024: | | | | |
| Staff will be able to provide s | pecifics as needed durin | g the discussion of this report. | | | | |
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| Coordination and Review | | Attachment(s) | | | | |
| This is a standard practice of | the Board. | None | | | | |
| | | | | | | |



Agenda Report

Arcade Creek Recreation and Park District

| Meeting Date April 18, 2024 Item # 9 a New Business | | | | | | |
|--|--|---|--|--|--|--|
| Subject: Consider and adopt Board Resolution 2024-02 calling for the Board Election on November 5, 2024 | | | | | | |
| Initiated or requested by ☐ Board ☑ Staff ☑ Other | Item Type ☐ Informational ☐ Direction ☑ Action | Report coordinated or prepared by Kim Cook Office Manager | | | | |
| | Objective To consider and adopt Board Resolution 2024-02 calling for the election of Board Members during the November 2024 Presidential General Election. | | | | | |
| Background The Bi-annual process is required every even numbered, to have Sacramento County Bureau of Elections administer the District Board Election process. | | | | | | |
| In November 2024, there will be 3 (three) four-year terms (2024 thru 2028) that will need to be filled. | | | | | | |
| Analysis This complies with State and County Election Code. This is required to have the District election listed on the ballot within the District Boundaries. | | | | | | |
| Budget/Cost Information \$2,061.00 to \$27,000.00 +/- | | | | | | |
| Proposed Action Adopt Resolution 2024-02 to comply with the State Election Code and the County Board of Elections. | | | | | | |
| Alternative Actions Administering the election at the district level, this would be cost prohibitive to the district. | | | | | | |
| Coordination and Review Coordinate with the County B ensure the proper steps are to | | Attachment(s) Resolution 2024-02 | | | | |



RESOLUTION NO. 2024-02

RESOLUTION OF THE ARCADE CREEK RECREATION AND PARK DISTRICT BOARD OF DIRECTORS CALLING FOR PRESIDENTIAL GENERAL ELECTION

WHEREAS, an election will be held within the Arcade Creek Recreation and Park District that will affect a portion of NE Sacramento County and a statewide general elections will be held within the County of Sacramento, CA November 5, 2024, for the purpose of electing three (3) members to four year terms; and

WHEREAS, Elections Code §10403 requires jurisdictions to file with the Board of Supervisors, and a copy with the Registrar of Voters, a resolution requesting consolidation with a statewide election.

| , | 1 & |
|---|---|
| | ESOLVED , that Arcade Creek Recreation and Park District request the Board to consolidate the regularly scheduled Presidential General Election, November |
| BE TI FURTHER RESO | DLVED, that the |
| X Candida | ate pays at the Voter Registration and Elections office or |
| Candida | ate will be billed by the district, or |
| ☐ District | pays for the candidate statement, |
| | e's statement, pursuant to Elections Code §13307. The limitation on the number of nis/her candidate's statement is 200 words; and |
| | DLVED that the district agrees to reimburse the Registrar of Voters for actual costs to be calculated by the proration method set forth in the County's current Election |
| PASSED AND ADOPTE | CD by the following vote on April 18, 2024. |
| AYES: NOES: ABSENT: ABSTAINED: | |
| Chairperson, Board of Directors | |
| ATTEST:Secretary, Board of D | irectors |

(916) 482-8377 Email: <u>acrpd@acrpd.com</u>



Agenda Report

Arcade Creek Recreation and Park District

| Meeting Date: April 18, 2024 Item # 9 b Finance Committee Report | | | | | |
|--|---|--|--|--|--|
| Subject: Brief verbal update pertaining to Finance Committee Meeting on April 16, 2024 | | | | | |
| Initiated or requested by ☐ Board ☑ Staff ☐ Other | Item Type ☑ Informational □ Direction □ Action | Report Coordinated & Prepared by D. Nishihara Administrative Manager | | | |
| Objective To provide update as to mee | eting on April 16, 2024. | | | | |
| Background None | | | | | |
| Analysis None | | | | | |
| Budget/Cost Information None | | | | | |
| Proposed Action None | | | | | |
| Alternative Actions None | | | | | |
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| Coordination and Review This is a standard practice of | the Board. | Attachment(s) 1. Finance Committee Agenda | | | |



FINANCE COMMITTEE MEETING

Tuesday April 16, 2024 (6PM)

District Office 4855 Hamilton Street Sacramento, CA 95841

AGENDA

1. Call to Order and perform Roll Call.

(Treasurer – Greg Wilson)

2. **Public Comment** – this is the opportunity for members of the public to address the Board on any topic within the Board's jurisdiction NOT listed on the agenda. The Board will take comments only but cannot act upon any item not listed on the Agenda.

Each speaker will be limited to five minutes of time.

The Board will not receive comments relating to District Personnel during this time. These comments must be made in writing to the General Manager, and in the case of the General Manager made in writing to the Chairperson of the Board.

Questions about the daily operation of the park district should be directed to the General Manager during normal working hours when possible.

Comments related to a specific item on the agenda will be received by the Board at that time during the meeting. Members of the public may gain recognition by registering with the Secretary to the Board prior to the start of the meeting or by raising their hand to be recognized by the Chairperson of the Board at the time they wish to speak, and public comment is welcomed.

Although public comments on agenda items are welcomed during each discussion, public comments of a general nature will not be received once the Board Chair has closed the Public Comment period.

3. Regular Business

- A. Prop 68 Update & Process Review
- B. Fiscal Analysis Period 9 Discussion
- C. FY 2024-25 Preliminary Budget Evaluation

4. Adjournment of the meeting.

NOTICE

Where proper or considered necessary, the Board may act on any item listed on the Agenda; including items listed as information items. Public documents relating to any open session item(s) listed on this agenda that are distributed to the members of the Board of Directors less than 72 hours before the meeting is available for public inspection in the District's Office at 4855 Hamilton Street, Sacramento, CA 95841. In compliance with the Americans with Disabilities Act, if you have a disability, and you need a related modification or accommodation to take part in this meeting, please contact the Arcade Creek Recreation and Park District office at (916) 482-8377. Requests must be made as early as possible, and at least three full business days (72-hours) before the start of the meeting. The Agenda is posted on the District's website (www.acrpd.com), are electronically mailed to residents whom have requested an electronic version and are posted for public inspection on the bulletin board just outside the District Office's front door. A full hard copy is available at the front desk a minimum of 72 hours in advance.



Agenda Report

Arcade Creek Recreation and Park District

| Meeting Date: April 18, 2024 Item # 9 GM App | | | c Finance / Personnel Committee Update licants | | | |
|---|---|---------------|--|--|--|--|
| Subject: Brief verbal update pertaining to Board Member plan of action as to review GM applicants. | | | | | | |
| Initiated or requested by ☑ Board ☐ Staff ☐ Other | Item Type ☑ Informational ☐ Direction ☐ Action | | Report Coordinated & Prepared by G. Wilson Board Treasurer D. Nishihara, Admin Mgr. | | | |
| Objective To provide update as to outo Background None Analysis None Budget/Cost Information None Proposed Action None Alternative Actions None | come of review wit | h Board M | embers G. Wilson and T. Dworetzky. | | | |
| Coordination and Review This is a standard practice of | the Board. | Atta 1. No | chment(s) one | | | |



Agenda Report

Arcade Creek Recreation and Park District

| Meeting Date: April 18, 2024 | Meeting Date: April 18, 2024 | | | | | |
|--|--|---|--|--|--|--|
| Subject: Award Bid to \$15,100 Contractor to install water meter and backflow at ACP (5613 Omni Drive) | | | | | | |
| Initiated or requested by ☐ Board ☑ Staff ☐ Other | Item Type ☐ Informational ☑ Direction ☑ Action | Report coordinated or prepared by D. Nishihara Administrative Manager | | | | |
| Objective: Park Project Committee recommends authorization and Board approval to enter into a contract for the installation of a water meter and backflow in the amount of \$15,100.00 with RAWLES ENGINEERING INC. Summary: The District is required to complete an installation of a new water meter and a new backflow in order to meet the compliance regulations enforced by the Sacramento Suburban Water District. The purpose of this project is to establish a new water service in order to restart the Restroom installation project. Once this installation is complete, SSWD will be notified and the restroom component will begin upon SSWD approval. Budget Impact: As discussed during the March 21st Board meeting the cost is forecasted as not to exceed \$35,000 which shall be paid from the General Fund 339A, Object 42. Proposed Action: Authorize District interim General Manager to enter into an agreement with CONTRACTOR in the amount of \$15,100 for the installation of a water meter and backflow according to the specifications required by SSWD to meet requirements. | | | | | | |
| Alternative Actions: Reject bids and direct staff to revisit alternative options with Park Project Committee during the month of May 2024. | | | | | | |
| Coordination and Review This is a standard practice of the Board. Attachment(s) 1. Bid Packet | | | | | | |

ARCADE CREEK RECREATION and PARK DISTRICT Meter Service Project at Arcade Creek Park

Bid opening Sign in APRIL 12, 2024 shortly after bid due of Noon Project # 2024-1-HS

Sac Suburban Water Districts Engineers Estimate: \$5,000

Bids Due april 12, 2024 on or Before Noon at 4855 Hamilton Street, Sacramento, CA 95841

| TOTAL BASE BID | Plan Holder | DIR Registration | On Letter head | Lump Sum for turnkey Filled In | Contractors contact information on Letterhead | Signed Proposal | Sub List? | | % Value of work being performed by Contractor |
|----------------|-------------------------|------------------|----------------|--------------------------------|---|-----------------|-----------|------------|---|
| | | 110 | 20 6 | | | | | | , La |
| 101000.2 | RAWLES ENC. FLOWLINE | 720 | | CESTO | 0245 | TUCE - | 1 | | |
| 15,100 | KAWLES ENC. | | | | | _/ | | | * |
| 22 868 = | FLOWLINE | | | 4 | / | | | | |
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Section 2-8 of the standard Construction Specifications states: "the Contractor shall perform, with his own organization and with workers under the Contractors immediate supervision, work of a value not less than 50% of the value of the original Total Contract Price." ... Where an entire item is subcontracted, the value of the work subcontracted will be based on the Contract item bid price. When a portion of an item is subcontracted, the value of the work subcontracted will be based on the estimated percentage of the contract item bid price, determined from information submitted by the contractor, subject to approval by the Agency.

The Contractors were asked to verify the actual value of work being performed by their Sub Contractors. Those values are listed for the lowest three proposals.

Scott Miller - ACRPD Chair of the Board

Virg Anderson - Project Manager

Arcade Creek Recreation and Park District

MEETING DATE: April 18, 2024

AGENDA ITEM: 10 Board Discussion

General discussion on topics for future meetings.